

22-1

Opening Session

7/22/2012

5:00 PM to 6:15 PM

Room: Aula - UvA

Theme: *Studying the Bible in Amsterdam*

Please join us for the opening session. We look forward to welcoming new and longtime colleagues from around the world.

Jorunn Økland, European Association of Biblical Studies, Presiding

Pierre Van Hecke, Oudtestamentisch Werkgezelschap in Nederland en België, Presiding

George J. Brooke, Society for Old Testament Study, Presiding

John F. Kutsko, Society of Biblical Literature, Presiding

Jan W. van Henten, Universiteit van Amsterdam, Welcome (15 min)

Claudine Chavannes-Mazel, University of Amsterdam

Beyond the Visualization of Biblical Narrative: Interpreting Christian Art in Context (20 min)

Irene Zwiep, University of Amsterdam

The Jewish Bible in Seventeenth-century Amsterdam (20 min)

Athalya Brenner, Tel Aviv University

The Bible in the 21st Century: Where to and How? (20 min)

22-2

Opening Reception

7/22/2012

6:30 PM to 8:00 PM

Room: Winter Garden - NH Grand Krasnapolsky

All meeting registrants are welcome to attend this opening reception. The NH Grand Hotel Krasnapolsky in Amsterdam is located in the heart of the city, on the central Dam square, close to many tourist and business attractions. The hotel, housed in a historic building dating from 1865, sits within walking distance of the Royal Palace, Nieuwe Kerk, Anne Frank House, and the Van Gogh Museum.

23-1

Ancient Near East

Joint Session With: Ancient Near East, Assyriology and the Bible, Israel in the Ancient Near East (EABS)

7/23/2012

9:00 AM to 12:00 PM

Room: C3.17 - OMHP

Theme: *Divination and Prophecy*

Jacob Wright, Emory University, Presiding

Herbert B. Huffmon, Drew University

Prophets, Places, and Times in the ancient Near East: The Interconnections (25 min)

Ted Erho, University of Durham

The Shulgi Prophecy Revisited (25 min)

Jae-Hwan Kim, Hebrew University of Jerusalem

Marduk Ordeal, Procession Omen, and Second-Isaiah: An Instance of Shared Hermeneutics between Mesopotamian Literature and Isaiah xlv 1–2 (25 min)

Break (30 min)

Ronnie Goldstein, Hebrew University of Jerusalem

A Further Look on The Prophecy Against Tyre in Isaiah 23 (25 min)

Selim F. Adali, Bilkent University

The Prophecy against Gog in Ezekiel and the Babylonian Tradition of the Umman-manda: A Comparative Case Study (25 min)

Discussion (25 min)

23-2

Apocrypha and Pseudepigrapha

7/23/2012

9:00 AM to 12:00 PM

Room: A2.13 - OMHP

This session features reviews of Rivka Nir, *Joseph and Aseneth: A Christian Book* (Sheffield Phoenix, 2012) and Veronika Bachmann, *Die Welt im Ausnahmezustand: Eine Untersuchung zu Aussagegehalt und Theologie des Wächterbuches* (Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft-BZAW 409; Walter de Gruyter, 2009).

Randall Chesnutt, Pepperdine University, Presiding

Randall Chesnutt, Pepperdine University, Introduction (10 min)

Maria Haralambakis, University of Manchester, Respondent (20 min)

Rivka Nir, Open University of Israel, Respondent (20 min)

Discussion (25 min)

Break (30 min)

Randall Chesnutt, Pepperdine University, Introduction (10 min)

Kelley Coblenz Bautch, Respondent (20 min)

Veronika Bachmann, Universität Zürich, Respondent (20 min)

Discussion (25 min)

23-3

Bible and Its Influence: History and Impact

7/23/2012

9:00 AM to 12:00 PM

Room: A1.18D - OMHP

Theme: *Political and Cultural Reception*

Andrew Mein, Westcott House, Presiding

Arie Versluis, Theologische Universiteit Apeldoorn

"Destroy them Totally": A Way to Teach Israel Charity? (30 min)

Mayer Gruber, Ben-Gurion University of the Negev

1 Sam 2:6 and its Reception in Hebrew Scripture and in Rabbinic Judaism (30 min)

Discussion (15 min)

Break (30 min)

Eckart David Schmidt, Johannes Gutenberg-Universität Mainz

Reimarus and Jefferson - History versus Narrative? Two approaches on Bible reception in response to the challenges of Enlightenment (30 min)

Discussion (15 min)

23-4

Biblical Interpretation in Early Christianity

7/23/2012

9:00 AM to 10:15 AM

Room: A1.18C - OMHP

Theme: *Genesis 3 and the Fall*

Clayton Jefford, Saint Meinrad School of Theology, Presiding

Christopher A. Graham, Criswell College

A Fall from the Way of Paradise: Second and Third Century Christian Interpretation of Genesis 3 (25 min)

Karla Pollmann, St Andrews University, Scotland

The Human Fall: Augustine and the Biblical Paradigm of Decadence (25 min)

Joseph Verheyden, Katholieke Universiteit Leuven, Respondent (25 min)

23-5

Canonical Approaches to the Bible (EABS)

7/23/2012

9:00 AM to 12:00 PM

Room: A2.12 - OMHP

Theme: *Relationship(s) of the Two Parts of the Christian Bible I*

Sandra Huebenthal, Presiding

Philip Sumpter, University of Gloucestershire

Narrative and Ontology: The Canonical Approach of Brevard S. Childs (30 min)

David R Jackson, William Carey Christian School, Prestons. NSW AUSTRALIA

Dualling Canons (30 min)

Discussion (15 min)

Break (30 min)

Johannes Taschner, Presiding

Georg Steins, Universität Osnabrück

"The Old in the New" - what does that mean? Considerations following Psalm 107 (30 min)

Matthias Millard, Kirchliche Hochschule Wuppertal/Bethel

"But the righteous man shall live by faith" (Rm 1,17). Texts and contexts of Hab 2,4b (30 min)
Discussion (15 min)

23-6

Comparative Studies of Literature from the Persian and Hellenistic Periods

Joint Session With: Comparative Studies of Literature from the Persian and Hellenistic Periods, Wisdom Literature

7/23/2012

9:00 AM to 11:15 AM

Room: A2.09 - OMHP

Theme: *Comparison between Historiographical and Wisdom Literature*

This session brings invited specialists working on historiographical and wisdom literature from the Persian and Hellenistic into conversation with one another. The aim is to investigate any trends which are common in both historiographical and wisdom literature.

Gerrie Snyman, University of South Africa, Presiding

Raik Heckl, Universität Tübingen

The Answers of Job 42,7-17 and Esr 1,1-4 (par) to the Deuteronomistic Theology of History (30 min)

Samuel L. Adams, Union Presbyterian Seminary

The Hortatory Value of Ben Sira's Praise of the Fathers in Light of Parallel Evidence (30 min)

Discussion (15 min)

Break (30 min)

Lester L. Grabbe, University of Hull

Job and Babylonian Theodicy in the Persian Period (30 min)

23-7

Concept Analysis and the Hebrew Bible

7/23/2012

9:00 AM to 10:15 AM

Room: A2.03 - OMHP

Christophe Nihan, Université de Lausanne, Presiding

Marie-France Dion, Concordia University - Université Concordia

Meditating the Law: A Reinterpretation of the Law in the Book of Joshua (25 min)

Talia Sutscover, Tel Aviv University

The Concept of 'Sacrifice' in Judges (25 min)

Suzana Chwartz, University of São Paulo

The Concept of Sterility in Ancient Israel's Past (25 min)

23-8

Early Christianity between Judaism and Hellenism (EABS)

7/23/2012

9:00 AM to 12:00 PM

Room: E2.12A - OMHP

Theme: *Christian Martyrdom between Judaism and the Hellenistic Roman World*

Outi Lehtipuu, Presiding

Jan W. van Henten, Universiteit van Amsterdam

Motherly Love in 4 Maccabees and the Passion of Perpetua (35 min)

Eric Ottenheijm, Universiteit Utrecht

What's the Meaning of Life in 'And you shall live by them' (Lev. 18:2)? (35 min)

Break (30 min)

Charlotte Faber, Universiteit van Amsterdam

Why would a carpenter be offensive? (35 min)

Shaye J.D. Cohen, Harvard University

B. Eruvin 21b-22a and Mark 7:1-23 as Antipodal Texts (35 min)

23-9

Epistle to the Hebrews

7/23/2012

9:00 AM to 12:00 PM

Room: C3.23 - OMHP

Theme: *Key Issues in the Interpretation of Hebrews 1-2*

Eric F. Mason, Judson University, Presiding (5 min)

David M. Moffitt, Campbell University

Hebrews 1-2 in Contemporary Conversation: New Insights on Old Questions (35 min)

Silviu Bunta, University of Dayton

Use and Misuse of "Scripture" in Hebrews 1-2 (35 min)

Break (30 min)

Georg Gäbel, Westfälische Wilhelms-Universität Münster

Preposterous Grace? Making sense of Christ's suffering, or, the interplay of exegesis and textual history in Heb 2:9 (35 min)

Scott D. Mackie, Venice, CA

Heavenly Sanctuary Mysticism in the Epistle to the Hebrews (35 min)

Discussion (5 min)

23-10

Expressions of Religion in Israel

7/23/2012

9:00 AM to 12:00 PM

Room: F2.01C - OMHP

Theme: *Astarte and her Avatars in Phoenicia and Ancient Mediterranean Regions*

Rüdiger Schmitt, Westfälische Wilhelms-Universität Münster, Presiding

Mark Alan Christian, Vanderbilt University

Phoenician Maritime Religion: Sailors, Goddess Worship, and the Grotta Regina (30 min)

Andre Lemaire, Ecole Pratique des Hautes Etudes

Astarte in Tyre from New Iron Age Funerary Stelae (30 min)

Discussion (15 min)

Break (30 min)

Anna Elise Zerneck, Johannes Gutenberg-Universität Mainz

The Lady of the Titles (30 min)

Discussion (15 min)

23-11

Hellenistic Greek Language and Linguistics

7/23/2012

9:00 AM to 12:00 PM

Room: A2.08 - OMHP

Peter Spitaler, Villanova University, Presiding

Margaret Sim, SIL International

An examination of metarepresentation as an essential feature of written and oral communication (30 min)

Romina Vergari, University of Haifa

Aspects of Polysemy in Biblical Greek. A Preliminary Study for a new Lexicographical Resource (30 min)

Discussion (15 min)

Break (30 min)

Paul Danove, Villanova University

The Licensing Properties of New Testament Verbs of Non-spoken Communication (30 min)

Jesús Peláez, University of Cordoba

The Lexeme Arkhê and Cognate Words in the New Testament. Translation and Interpretation (30 min)

Discussion (15 min)

23-12

Hellenistic Judaism

7/23/2012

9:00 AM to 12:00 PM

Room: C1.17 - OMHP

Theme: *Through the Eyes of Hellenistic Judaism*

Ljubica Jovanovic, Vanderbilt University, Presiding

Patrick Pouchelle, University of Strasbourg - France

The “one who has been educated” : the use of pepaideúmenos in Greek Sirach (25 min)

Jarek Moeglich, Katholieke Universiteit Leuven

Moschos, son of Moschion, an assimilated Ioudaios? (25 min)

Discussion (25 min)

Break (30 min)

Sladjana Mirkovic, University of South Florida

Magic Realism of Multiculturalism in Alma -Tadema’s “The Finding of Moses” (25 min)

Samuele Rocca, The Neri Bloomfield College - Wizo Haifa

Rediscovering a Symbolic Language? Jewish Symbolic Art in the Catacombs of Rome (25 min)

Discussion (25 min)

23-13

Iconography and the Hebrew Bible

7/23/2012

9:00 AM to 12:00 PM

Room: F0.02 - OMHP

Régine Hunziker-Rodewald, Université de Strasbourg, Presiding

Jeremy D. Smoak, University of California-Los Angeles

The Shining of Yahweh's Face in the Priestly Blessing Formula: New Insights from West Semitic Iconography (18 min)

Discussion (7 min)

Evelyne Martin, Universität Bern - Université de Berne

The "synthetic spectrum of meaning" of wings in texts and pictures (18 min)

Discussion (7 min)

Dolores Kamrada, Pázmány Péter Catholic University

On Elijah's Chariot (18 min)

Discussion (7 min)

Break (30 min)

Florian Lippke, Eberhard Karls Universität Tübingen

Quality Criticism of Levantine Images - Textual Criticism of the Hebrew Bible. A Taxonomy. (30 min)

Discussion (8 min)

Katharina Pyschny, Ruhr-Universität Bochum

Aniconism vs. Iconism in ancient Israelite religion? (30 min)

Discussion (7 min)

23-14

Joint Meeting of the Oudtestamentisch Werkgezelschap in Nederland en België and Society for Old Testament Study

7/23/2012

9:00 AM to 12:00 PM

Room: Agnietenkapel - Agnietenkapel

Theme: *Wisdom Traditions in the Hebrew Bible and Beyond*

Eibert Tigchelaar, Katholieke Universiteit Leuven, Presiding

Pierre Van Hecke, Katholieke Universiteit Leuven

Acquiring Wisdom. A Semantic Analysis (35 min)

Knut Heim, Trinity College - Bristol

Metaphorical Developments of Personified Wisdom in Early Judaism and Early Christianity (35 min)

Break (30 min)

Cheryl Exum, University of Sheffield

Unity, Date, Authorship and the 'Wisdom' of the Song of Songs (35 min)

Pancratius Beentjes, Universiteit van Tilburg

The Book of Ben Sira. Some New Perspectives at the Dawn of the 21st Century (35 min)

23-15

Metaphors in the Hebrew Bible (EABS)

7/23/2012

9:00 AM to 12:00 PM

Room: D1.18B - OMHP

Antje Labahn, Wuppertal, Presiding

Edgar Kellenberger, Swiss Reformed Church

Metaphorical use of sb' in a society full of deficiencies (35 min)

Stefan Fischer, Universität Wien

The Personification of Wisdom in Proverbs (35 min)

Break (30 min)

Hallvard Hagelia, Ansgar College and Theological Seminary

Yahweh 'with' His People (35 min)

Discussion (35 min)

23-16

Methods in New Testament Studies

7/23/2012

9:00 AM to 12:00 PM

Room: D1.18A - OMHP

Markus Lang, Universität Wien, Presiding

General Methodological Issues

Susanne Luther, University of Mainz, Germany

Historical Discourse Analysis as a Complimentary Tool for Traditional Methods in NT Studies (20 min)

Yii-Jan Lin, Yale University

A Critical Engagement of "Lower Criticism" through Race/Ethnic Theory (20 min)

Cosmin Pricop, Johann Wolfgang Goethe-Universität Frankfurt am Main

The historical-critical method and the orthodox exegesis. Two irreconcilable interpretations of Scripture? (20 min)

Discussion (15 min)

Break (30 min)

Special Approaches to Exegesis

Wali van Lohuizen, freelance researcher

The Jesus Logia as a Genre per se (20 min)

Richard K. Min, American University of Iraq - Sulaimani

A Critical Method toward the Analysis of Biblical Paradox of Circularity (20 min)

Markus Lang, Universität Wien

Constructing Paul (20 min)

Discussion (15 min)

23-17

Nag Hammadi and Gnosticism

7/23/2012

9:00 AM to 12:00 PM

Room: EK.01A - OMHP

Theme: *Sethian Gnosis and Sethian Texts I*

Gerard Luttikhuisen, Rijksuniversiteit Groningen, Presiding

Marvin Meyer, Chapman University

The Gospel of Judas and Codex Tchacos: Five Years Later (25 min)

Johanna Brankaer, WWU Münster

Revisiting Those Elusive Sethians (25 min)

Gerard P. Luttikhuisen, Rijksuniversiteit Groningen

The Creation of Man in the Apocryphon of John: A Sethian Myth? (25 min)

Break (30 min)

Dylan M. Burns, Københavns Universitet

Reincarnated Jesus Traditions in Sethian Gnosticism and Jewish Christianity (25 min)

Claudia Losekam, Ruhr-Universität Bochum

What Is and How to Overcome the Counterfeit Spirit (25 min)

Discussion (25 min)

23-18

Palestine and Babylon: Two Jewish Late Antique Cultures and Their Interrelation

7/23/2012

9:00 AM to 12:00 PM

Room: A2.01 - OMHP

Theme: *The Tanhuma – Text and Story I*

Moshe Lavee Levkovitch, University of Haifa, Presiding

Gila Vachman, Hebrew University

The characteristics of the later layer of the Tanhuma literature as demonstrated in Geniza

fragments (30 min)

Paul Mandel, Schechter Institute of Jewish Studies

The Religious World of Midrash Tanhuma: A Comparison with early aggadic midrashic parallels (30 min)

Discussion (15 min)

Break (30 min)

Dov Weiss, University of Illinois at Urbana-Champaign

Confrontational Theology in Tanhuma-Yelammedenu (30 min)

Discussion (15 min)

23-19

Paragraphing in Modern Bible Translations and Ancient Manuscripts (EABS)

7/23/2012

9:00 AM to 10:15 AM

Room: C1.23 - OMHP

Theme: *Examples from the Prophets*

Examples from the Books of Micah, Habakkuk and Isaiah 1-12, with special attention to the layout of the texts in modern translations, and the confrontation with the layout of some ancient manuscripts. With regard to the Book of Micah it will be shown how a modern, scholarly view on the text influenced the layout of a Dutch Bible translation. By the examples from the Book of Habakkuk it will be demonstrated that ancient textual witnesses are often cited as ground for emending the Masoretic text but are by and large ignored when it comes to unit division.

Marjo Korpel, Universiteit Utrecht, Presiding

Marjo Korpel, Universiteit Utrecht, Introduction (5 min)

Johannes de Moor, Kampen Theological University

Section Division of Micah 4-5 in Some Dutch Translations (20 min)

Gert Prinsloo, University of Pretoria

Text, Demarcation, Translation: Habakkuk 2:4-5 in Ancient Textual Witnesses and Modern Translations (25 min)

Wim de Bruin, Protestantse Kerk in Nederland

Paragraphing Isaiah 1-12 in modern Bible translations compared with Masoretic Hebrew manuscripts and other ancient text witnesses (25 min)

23-20

Paul and Pauline Literature

7/23/2012

9:00 AM to 12:00 PM

Room: C2.23 - OMHP

Edward Pillar, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David, Presiding

Jose Joseph Kollemkunnel, Katholieke Universiteit Leuven

The Meaning of Nekrosis in 2 Cor 4:10 (25 min)

John Anthony Dunne, University of St. Andrews

Suffering and the Spirit in Galatians (25 min)

Nina E. Livesey, University of Oklahoma

Paul through the lens of trustworthiness (25 min)

Break (30 min)

Elizabeth Waldron Barnett, United Faculty of Theology

Growing into emptiness? The Misappropriation of Maturity in Interpreting the Metaphors of Paul in Philippians (25 min)

Sang-Hoon Kim, Chongshin University and Seminary and Kyu Seop Kim, University of Aberdeen

Beyond Grammatical Sense: A Reconsideration on the Argument Structure of Romans 6 (25 min)

Discussion (25 min)

23-21

Pentateuch (Torah)

7/23/2012

9:00 AM to 12:00 PM

Room: C2.17 - OMHP

Theme: *Genesis to Exodus, Panel 1*

F. Rachel Magdalene, Universität Leipzig, Presiding

Bartosz Adamczewski, Cardinal Stefan Wyszyński University in Warsaw

Sequential hypertextuality and the reworkings of the motif of the 'original sin' in the Pentateuch (25 min)

Hulisani Ramantswana, University of South Africa (UNISA)

Mankind Not Pronounced Good: A Re-reading of Gen 1:26–31 in Dialogue with Gen 2-3 (25 min)

David J. A. Clines, University of Sheffield

The Failure of the Flood (25 min)

Break (30 min)

Sarah Schwartz, Bar-Ilan University

The Isaac Narrative: Its boundaries, coherence and meaning (25 min)

Megan Warner, Trinity College - Parkville

Dating Genesis 22 (25 min)

Discussion (25 min)

23-22

Prophets

Joint Session With: Prophets, Vision and Dream Accounts in the HB, NT, Early Judaism, and Late Antiquity (EABS)

7/23/2012

9:00 AM to 12:00 PM

Room: C0.23 - OMHP

William Tooman, University of St. Andrews, Presiding
Margaret Odell, Saint Olaf College
What Was the Offense of the Gillûlîm in Ezekiel? (25 min)
Dalit Rom-Shiloni, Tel Aviv University
Ezekiel and Jeremiah: What Might Stand Behind the Silence? (25 min)
Tova Ganzel, Bar-Ilan University
A Note on the Meaning of Hamas in Ezekiel (25 min)
Break (30 min)
Lena-Sofia Tiemeyer, University of Aberdeen
A visionary experience and its interpretations: A new look at the redaction history of Zechariah's vision report (25 min)
Werner Urbanz, Katholisch-Theologische Privatuniversität Linz
Changing Accents in the Oracles? Differences in the MT- and LXX-Tradition of the oracles concerning Egypt in Ez 29-32 (25 min)
Discussion (25 min)

23-23

Qumran and the Dead Sea Scrolls

7/23/2012

9:00 AM to 12:00 PM

Room: F0.01 - OMHP

Theme: *Questions of Identity*

Cecilia Wassen, Uppsala Universitet, Presiding
Jutta Jokiranta, University of Helsinki
Communal Gatherings: Question of Frequency (25 min)
Helen R. Jacobus, University College London
Group Identities and Calendars in the Dead Sea Scrolls (25 min)
Arjen Bakker, Katholieke Universiteit Leuven
Aaron's Share Reformulated: The Concept of Inheritance and its Significance for the Classification of the Dead Sea Scrolls (25 min)
Break (30 min)
Matthew A. Collins, University of Chester
"A Priest By Any Other Name...": Questioning the Priestly Nature of the Teacher of Righteousness (25 min)
Paul Heger, University of Toronto
Celibacy In Qumran- Hellenistic Fiction Or Reality? Qumran's Attitude To Sex (25 min)
Discussion (25 min)

23-24

Synoptic Gospels

7/23/2012

9:00 AM to 12:00 PM

Room: E2.01 - OMHP

Glenna Jackson, Otterbein University, Presiding
Deog J. Lee, Claremont Graduate University
Pre-Pauline Tradition and the Gospel of Mark (30 min)
Mara Rescio, Université de Genève and Luigi Walt, Alma Mater Studiorum Università di Bologna
Sabbath in Perspective: A Glimpse into Jesus' and Paul's Practice of Life (30 min)
Discussion (15 min)
Break (30 min)
Stefan Felber, Theologisches Seminar St. Chrischona, Basel
Mk 1:4 and contexts: Eugene Nida's favorite translation example revisited (30 min)
Gunnar Samuelsson, University of Gothenburg
Crucifixion Reconsidered 2.0 (30 min)
Discussion (15 min)

23-25

The Bible in the Twenty-First Century: Politization of Bibles and Biblization of Politics (EABS)

Joint Session With: The Bible in the Twenty-First Century: Politization of Bibles and Biblization of Politics (EABS), Children and Families in the Ancient World

7/23/2012

9:00 AM to 12:00 PM

Room: A2.30 - OMHP

Theme: *Siblingship in the Politics of Text and Reception*

A short discussion period (5 minutes) will follow every paper. Therefore, presenters are asked to limit their papers to 20 minutes.

Athalya Brenner, Tel Aviv University, Presiding
Zimran Yisca, Bar-Ilan University
"We Are Brothers" – the Genre of Sibling Rivalry in the Bible (25 min)
Ben Edsall, University of Oxford
The Mythological Significance of Communal Siblingship in Second Temple Judaism (25 min)
Karin Neutel, University of Groningen
Bond of Brothers: The Essenes and the Pauline Community (25 min)
Break (30 min)
Isa Breitmaier, Evangelische Hochschule Freiburg
Remembrance - Brotherhood between Jews and Christians? (25 min)
Anne-Laure Zwillling, MISHA, France
Building sisterhood: Martha and Mary in the history of interpretation (25 min)
Jeremy Punt, Universiteit van Stellenbosch - University of Stellenbosch
Pauline brotherhood, gender and slaves: Promoting fraternity in Galatians (25 min)

23-26

Unaccommodated Evil: The Crisis of Monotheism in Late Antiquity (EABS)

7/23/2012

9:00 AM to 12:00 PM

Room: C0.17 - OMHP

Theme: *The Devil and Demons*

Jan Dochhorn, Aarhus Universitet, Presiding

Matthew Goff, Florida State University

Is the Female of 4Q184 a Demoness? Demons and Gender in Early Judaism (30 min)

Benjamin Wold, Trinity College - Dublin

Apotropaic Prayer at Qumran and Matthew's Gospel (30 min)

Discussion (15 min)

Break (30 min)

Ole Davidsen, Aarhus Universitet

Temptation in Genesis 3 and Mark's Gospel (30 min)

Susanne Rudnig-Zelt, Christian-Albrechts-Universität Kiel

Das böse Schicksal des Frommen (The Evil Fate of the Pious) (30 min)

Discussion (15 min)

23-27

Whence and Whither?: Methodology and the Future of Biblical Studies

7/23/2012

9:00 AM to 12:00 PM

Room: A2.14 - OMHP

Theme: *Women and the Early-Christian Apocrypha*

Caroline Vander Stichele, Universiteit van Amsterdam, Presiding (5 min)

Silke Petersen, Universität Hamburg

"Every Heresy is a Worthless Woman." Remarks on the Construction of Gender in Religious Struggle (35 min)

D. Jeffrey Bingham, Dallas Theological Seminary

Prophetesses and Scripture in Early Christianity: Irenaeus on Marcus and Ecclesiastical Writings (35 min)

Break (30 min)

Annette Merz, Universiteit Utrecht

The baptism of Artemilla in the Acts of Paul (PHamb 2,8-4,5 / PBod XLI 13,1-14,11) (35 min)

Discussion (35 min)

23-28

Guy's Christ: A Life of Jesus by the World's First Female Film Director

7/23/2012

1:30 PM to 2:30 PM

Room: F0.01 - OMHP

In 1906, Alice Guy, the lead producer-director of the early French film studio Gaumont, released *La Vie du Christ*—a silent film which diverged from established cinematic traditions

and contested their understanding of the Christ narrative. Accompanied by music appropriate to the early "silent" cinema, this screening will be of particular interest to those concerned with the hermeneutics of gender, the gospels, and the reception history of the Bible, but all are welcome to both the screening and/or the subsequent discussion of the film in the Bible and Moving Image session beginning at 3pm.

Caroline Vander Stichele, Universiteit van Amsterdam, Presiding

23-29

Judaism in Transition: Cultural Changes of the Byzantine Era

7/23/2012

1:30 PM to 2:30 PM

Room: F2.01C - OMHP

Ronit Nikolsky, Rijksuniversiteit Groningen, Introduction (10 min)

Marc Bregman, University of North Carolina at Greensboro

From Synagogue Sermon to Literary Homily The Early Stratum of Tanhuma-Yelammedenu Literature (45 min)

23-30

Apocrypha and Pseudepigrapha

7/23/2012

3:00 PM to 6:00 PM

Room: A2.13 - OMHP

Theme: *Kommentare zur apokryphen Literatur (New Series of Scholarly Commentaries on Apocryphal Literature)*

The session aims to present the new series of commentaries on apocryphal literature which was recently launched by Vandenhoeck & Ruprecht (editors: Tobias Nicklas, Christopher Tuckett, Joseph Verheyden). It will discuss the special problems of writing a commentary on an (often lesser known) apocryphal text and provide an overview of plans of the project.

Tobias Nicklas, Universität Regensburg, Presiding

Joseph Verheyden, Katholieke Universiteit Leuven, Panelist (20 min)

Christopher Tuckett, University of Oxford, Panelist (20 min)

Judith Hartenstein, Philipps-Universität Marburg, Panelist (20 min)

Break (30 min)

Discussion (40 min)

Business Meeting (30 min)

23-31

Assyriology and the Bible

7/23/2012

3:00 PM to 6:00 PM

Room: A2.03 - OMHP

Theme: *Review of S. Greengus' Laws in the Bible & in Early Rabbinic Collections: The Legal Legacy of the Ancient Near East (Cascade, 2011)*

F. Rachel Magdalene, Universität Leipzig, Presiding (5 min)

Samuel Greengus, Hebrew Union College - Jewish Institute of Religion, Panelist (10 min)

Bruce Wells, Saint Joseph's University (Philadelphia, PA), Respondent (20 min)

Shalom Holtz, Yeshiva University, Respondent (20 min)

Richard Averbeck, Trinity Evangelical Divinity School, Respondent (20 min)

Break (30 min)

Angela Erisman, Xavier University, Respondent (20 min)

Lawrence Schiffman, Yeshiva University, Respondent (20 min)

Discussion (35 min)

23-32

Bible and the Moving Image

7/23/2012

3:00 PM to 6:00 PM

Room: C0.23 - OMHP

Theme: *The Silent Jesus Film*

Caroline Vander Stichele, Universiteit van Amsterdam, Presiding

David Shepherd, University of Chester

Alice, Gene and Jesus: female visions of Christ in the early silent cinema (35 min)

Richard Walsh, Methodist University

On the Harmony of the (Asocial) Gospel: Intolerance's Intercut Stories (35 min)

Discussion (5 min)

Break (30 min)

Reinhold Zwick, Westfälische Wilhelms-Universität Münster

The Portrayal of Judas in "Der Galiläer" (1921) and "I.N.R.I." (1923) (35 min)

Vivienne Westbrook, National Taiwan University

The Body and the Word on Film (35 min)

Discussion (5 min)

23-33

Comparative Studies of Literature from the Persian and Hellenistic Periods

7/23/2012

3:00 PM to 5:30 PM

Room: D1.18A - OMHP

Urmas Nõmmik, Tartu Ülikool, Presiding

Gerrie Snyman, University of South Africa / Old Testament Essays

Esther's second request in the Book of Esther and revenge in the film Dogville: Is wisdom justice? (30 min)

Christine Mitchell, St. Andrew's College - Saskatoon

Aramaic Lists from Elephantine and Malachi's Book of Remembrance, or, "He's Making a List and Checking it Twice." (30 min)

Discussion (15 min)

Break (30 min)

Frank Clancy, ---

Ben Sira and Holy texts (30 min)

Discussion (15 min)

23-34

Epistle to the Hebrews

7/23/2012

3:00 PM to 6:00 PM

Room: A2.14 - OMHP

David Moffitt, Campbell University, Presiding

Amy L. B. Peeler, Indiana Wesleyan University

The Son and The Sons of God: Jesus' Relational Distinction from the Angels (25 min)

Jaroslav Broz, Charles University of Prague

Christ and the Angels in Hebrews 1-2 as Background of Priestly Christology (25 min)

Dana M. Harris, Trinity Evangelical Divinity School

The Inheritance Motif in Hebrews (25 min)

Break (30 min)

Eric F. Mason, Judson University

"Through the Eternal Spirit": Sacrifice, New Covenant, and the Spirit of Heb 9:14 (25 min)

Frank Ueberschaer, Universität Zürich

"History" in Good Faith and Exemplary Wisdom: a Comparison of Hebrews 11 and Sirach 44-45 (25 min)

Discussion (25 min)

23-35

Exile and Identity in the Hebrew Bible and Near Oriental Literature and Policy (EABS)

7/23/2012

3:00 PM to 6:00 PM

Room: A2.08 - OMHP

Anne Katrine Gudme, Københavns Universitet, Presiding

Niels Peter Lemche, Københavns Universitet

"Exiles as the great divide." Would there be an "ancient Israel" without an exile? (25 min)

Fabio Porzia, Pontifical Biblical Institute

How the "code of movement" can shed a light on identity claims (25 min)

Cian Joseph Power, Harvard University

The Exile in the Imagination of Persian Period Biblical Texts (25 min)

Break (30 min)

Flemming A.J. Nielsen, University of Greenland

The idea of exile and return in the Greek Solon tradition and the Hebrew Bible (25 min)

Ingrid Hjelm, Københavns Universitet

Concepts of Exile and Return in Samaritan and Jewish Literature (25 min)

Discussion (25 min)

23-36

Feminist Interpretations

7/23/2012

3:00 PM to 6:00 PM

Room: A1.18D - OMHP

Theme: *Methodology and Hermeneutical Issues*

Silke Petersen, Universität Hamburg, Presiding

Sheila A. Redmond, Algoma University

What else did you expect? Or have we forgotten how radical feminist exegesis can be? (30 min)

Monika Cornelia Müller, Kirchliche Hochschule Wuppertal/Bethel

Bathsheba's Voice—or: Authorship, Empathy and Gender (30 min)

Discussion (15 min)

Break (30 min)

Ljubica Jovanovic, Vanderbilt University

Aseneth as an Ancient Optician -Gendering of a Spiritual Expert: Aseneth in the Likeness of Joseph- (30 min)

Anne Létourneau, Université du Québec à Montréal

Campy Murder in Judges 4-5: Is Yael a gebèrèt (heroine) ? (30 min)

Discussion (15 min)

23-37

Gender Criticism and the Bible (EABS)

7/23/2012

3:00 PM to 5:30 PM

Room: E2.12A - OMHP

Theme: *Queer Theory in Biblical Studies*

Hanna Stenström, Presiding (10 min)

Malin Ekström, Uppsala Universitet

Queer Theory and Biblical Interpretation (20 min)

Luis Menéndez, Vanderbilt University

Is There Room for Queer Desires in the House of Biblical Scholarship? (20 min)

Anna Solevag, School of Mission and Theology, Stavanger, Respondent (10 min)

Halvor Moxnes, Universitetet i Oslo, Respondent (10 min)
Break (30 min)
Discussion (50 min)

23-38

Graeco-Roman Society and the New Testament (EABS)

7/23/2012

3:00 PM to 6:00 PM

Room: A2.12 - OMHP

Theme: *Graeco-Roman Culture and the NT*

Ekaterini Tsalampouni, Aristotle University of Thessaloniki, Presiding

Patrick Stefan, University of Denver

Slavery and Power Construction: Is Pauline Slavery Language Part of a Larger Empire Shift?
(20 min)

Adam White, Macquarie University

Paul's Educational Imagery in His Conflict with the Corinthians (20 min)

Discussion (35 min)

Break (30 min)

Valeriy Alikin, St. Petersburg Christian University

Singing Songs to Prevent Drunkenness in the Christian Gathering: Hints from the Graeco-Roman World and the New Testament (20 min)

Anna Tirikanidou, Aristotle University of Thessaloniki

Dressing Customs in the Graeco-Roman World (20 min)

Discussion (35 min)

23-39

Hellenistic Judaism

7/23/2012

3:00 PM to 5:45 PM

Room: C1.17 - OMHP

Theme: *Hellenistic Context*

Rivka Ulmer, Bucknell University, Presiding

Heidi Wendt, Brown University

Iudaica Romana: A Re-Reading of Evidence for Judean Expulsions from Rome (20 min)

Discussion (5 min)

Michael Avioz, Bar-Ilan University

Josephus' Treatment of the Double Narratives in the Book of Samuel (20 min)

Discussion (5 min)

Aaron Glaim, Brown University

Sacrifice and Reciprocity in Philo of Alexandria (20 min)

Discussion (5 min)

Break (30 min)

Ory Amitay, University of Haifa

Kleodemos Malchos, the Antaios Myth and the Origins of Africa (20 min)

Discussion (20 min)

Business Meeting (20 min)

23-40

Iconography and the Hebrew Bible

7/23/2012

3:00 PM to 4:15 PM

Room: F0.02 - OMHP

Izaak J. de Hulster, Georg-August-Universität Göttingen, Presiding

Erin Darby, University of Tennessee

More than Meets the Eye: The Identity and Function of "The Naked Female" in Ancient Near Eastern Art (29 min)

Discussion (9 min)

Juan Manuel Tebes, Pontificia Universidad Católica Argentina

Iconography, Symbolism and Social World of the Qurayyah (Midianite) Pottery (29 min)

Discussion (8 min)

23-41

Israel in the Ancient Near East (EABS)

Joint Session With: Israel in the Ancient Near East (EABS), Ancient Near East

7/23/2012

3:00 PM to 6:00 PM

Room: F2.01C - OMHP

Theme: *Language, Grammar, and Writing*

Jonathan Stökl, University of London, Presiding

Sebastian Floor, SIL International

tsedeq versus tsedaqah: is there a distinction after all? A cognitive lexical semantic comparison of the masculine and feminine forms of "righteousness" in Biblical Hebrew. (25 min)

Daniel Vainstub, Ben-Gurion University of the Negev

The root nss in the Bible and in epigraphy, and nassas as a military position in the Kingdom of Judah (25 min)

Discussion (25 min)

Break (30 min)

Claire Maltas, Murdoch University

Job and the Dispute Poem (25 min)

Johnathan Yogeve, Ben-Gurion University of the Negev

The Connection Between the Exterior Design of the Ugaritic Tablets and their Content (25 min)

Discussion (25 min)

23-42

Joint Meeting of the Oudtestamentisch Werkgezelschap in Nederland en België and Society for Old Testament Study

7/23/2012

3:00 PM to 6:00 PM

Room: Agnietenkapel - Agnietenkapel

Theme: *Wisdom Traditions in the Hebrew Bible and Beyond*

George Brooke, University of Manchester, Presiding

Katharine Dell, University of Cambridge

Ecclesiastes as Mainstream Wisdom (Without Job) (35 min)

John Jarick, University of Oxford

Ecclesiastes among the Tragedians (35 min)

Break (30 min)

Stuart Weeks, University of Durham

Divine Judgment and Reward in Qohelet (35 min)

Alistair Hunter, University of Glasgow

An Awfully Beastly Business: Thoughts on behemah in Jonah and Qoheleth, with a glance at Job (35 min)

23-43

Metaphors in the Hebrew Bible (EABS)

7/23/2012

3:00 PM to 6:00 PM

Room: D1.18B - OMHP

Theme: *Metaphors of Joy and Sadness*

Antje Labahn, Wuppertal, Presiding

Göran Eidevall, Uppsala Universitet

Sad as a bird: On the emotive aspects of some avian metaphors in biblical poetry (35 min)

Sigrid Eder, Universität Graz / Austria

Metaphors of joy and fear in Ps 22 and Ps 34 as aspects of identification in the psalms (35 min)

Discussion (5 min)

Break (30 min)

Susanne Gillmayr-Bucher, Catholic-Theological Private University of Linz

Joy: a metaphorical concept of transformation (35 min)

Hanneke van Loon, Katholieke Universiteit Leuven

Metaphorical Conceptualizations of Sadness in the Book of Job: a Cognitive Linguistic Approach to Their Literary Function (35 min)

Discussion (5 min)

23-44

Nag Hammadi and Gnosticism

7/23/2012

3:00 PM to 6:00 PM

Room: EK.01A - OMHP

Theme: *Sethian Gnosis and Sethian Texts 2*

Johanna Brankaer, Westfälische Wilhelms-Universität Münster, Presiding

Lautaro Roig Lanzillotta, Groningen University, The Netherlands

The Anthropological Framework of the So-called Sethian Treatises in the Context of Early Christianity and Middle Platonism (25 min)

Ulla Tervahauta, University of Helsinki

The Reception of the Apocryphon of John in Late Ancient Egypt (25 min)

Eduard Iricinschi, The Van Leer Jerusalem Institute

The Divine Library on Mountain Charaxio: Editorial Authority in Sethian Texts and Jewish Pseudepigrapha (25 min)

Break (30 min)

Bas van Os, Vrije Universiteit

From Water and Fire: The Transformation of the Soul in the Gospel of Philip (25 min)

Ivan Miroshnikov, University of Helsinki/Russian Academy of Sciences

"In" or "about"? Thomas 52 and "Hebraizing" Greek (25 min)

Stephen Patterson, Willamette University

Movement and Repose: The Platonic Origins of a Mysterious Phrase (25 min)

23-45

Palestine and Babylon: Two Jewish Late Antique Cultures and Their Interrelation

7/23/2012

3:00 PM to 4:15 PM

Room: A2.01 - OMHP

Theme: *The Tanhuma – Text and Story II*

Ronit Nikolsky, Rijksuniversiteit Groningen, Presiding

Elisha S. Ancselovits, Pardes Institute of Jewish Studies, Jerusalem

Hukkim as Inexplicable Laws: An Ideological Innovation of the Tanhuma (25 min)

Yehonatan Wormser, University of Haifa, Israel

Early and Late Layers in the Tanhuma-Yelammedenu Literature - The Linguistic Aspect (25 min)

Tamas Biro, University of Amsterdam

May I circumcise myself? On rituals and “halakhically incorrect” cognition in midrashic exegesis (25 min)

23-46

Paragraphing in Modern Bible Translations and Ancient Manuscripts (EABS)

7/23/2012

3:00 PM to 4:15 PM

Room: C1.23 - OMHP

Theme: *Examples from the Pentateuch and the Former Prophets*

It is questioned how one can make decisions with regard to sometimes contradicting text divisions in ancient manuscripts, by the investigation of ancient unit division, syntax and literary structure. This is done by discussion of the transition of Gen. 36:43 to Gen. 37:1, and also the text of Numbers 16:1-35. With illustrations from several modern translations it is demonstrated how also the modern language of a translation might influence text division. Finally, examples will be given from the Book of Samuel.

Josef Oesch, Leopold-Franzens-Universität Innsbruck, Presiding

Wido van Peursen, Leiden University Institute for Religious Studies

Delimitation markers, chapter division, syntax and literary structure: the case of Genesis 37:1-2 (25 min)

Lénart de Regt, United Bible Societies

Paragraph delimitation in Numbers 16 in modern translations (25 min)

Eveline van Staaldoune-Sulman, Vrije Universiteit

Theological Pentuchot and Setumot in the Books of Samuel (25 min)

23-47

Paul and Pauline Literature

7/23/2012

3:00 PM to 6:00 PM

Room: C2.23 - OMHP

Peter Spitaler, Villanova University, Presiding

Edward Pillar, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David

'at the name of Jesus...' Exploring the possibility that 'Jesus' is a fundamental element of Paul's anti-imperial gospel. (25 min)

Luis Reyes Ceja, Universidad del Valle de Atemajac, Mexico and Gregory A. Banazak, SS. Cyril and Methodius Seminary

St. Paul on the Front Lines: the Role of the Pauline Corpus in the Struggles for Latin American Independence from Spain (1810 - 1832) (25 min)

Discussion (25 min)

Break (30 min)

Sin Pan Daniel Ho, University of Sheffield

Christ as a Critique of Culture--a Counter-cultural Reading of 1 Cor 7:17-35 (25 min)

Laura Tack, University of Leuven

A Face that Mirrors Proclamation: On the Significance of 2 Cor 3:18 for its Broader Literary Context (2 Cor 3:1-4:15) (25 min)

Discussion (25 min)

23-48

Pentateuch (Torah)

7/23/2012

3:00 PM to 6:00 PM

Room: C2.17 - OMHP

Theme: *From Genesis to Exodus, Panel 2*

Megan Warner, Trinity College - Parkville, Presiding

Juerg Hutzli, University of Lausanne

The formulae about the patriarchs' burials in the cave of Machpelah (Gen 25:9-10; 49:29-31; 50:12-13) (25 min)

Discussion (25 min)

Dohyung Kim, Seoul Christian University

New Head of the Family? The Second Competition between Reuben and Judah (Gen. 42:36-38; 43:1-14) (25 min)

Break (30 min)

Charles M. Rix, Oklahoma Christian University

Song and Dance: Reclaiming the World of Carnival in the Story of the Golden Calf (25 min)

Hans Debel, Katholieke Universiteit Leuven

From Egypt to Qumran: Some Reflections on the Development of the Exodus Tradition (25 min)

Discussion (25 min)

23-49

Professional Issues

7/23/2012

3:00 PM to 4:15 PM

Room: A2.09 - OMHP

Heather McKay, Edge Hill University, Presiding

Charles G. Haws, Society of Biblical Literature, Presiding

Katie Edwards, University of Sheffield, Panelist (15 min)

Nancy Tan, Chinese University of Hong Kong, Panelist (15 min)

23-50

Qumran and the Dead Sea Scrolls

7/23/2012

3:00 PM to 6:00 PM

Room: F0.01 - OMHP

Theme: *Textual Studies*

Sidnie Crawford, University of Nebraska - Lincoln, Presiding

Sarianna Metso, University of Toronto

The Character of Leviticus Traditions at Qumran (25 min)

Discussion (10 min)

Andrés Piquer Otero, Universidad Complutense de Madrid, Pablo Torijano, Universidad Complutense de Madrid and Julio Trebolle, Universidad Complutense de Madrid

Diversity and Homogeneity of the Biblical Text in the Qumran Library: A Joint Analysis of 2Kgs 6-8 MT LXXBL 6Q4 Using Textual and Literary Criticism (25 min)

Discussion (15 min)

Break (30 min)

Jarod T. Jacobs, University of Manchester

The Linguistic Character of the Judges and Samuel (b and c) Manuscripts From Cave 4 (25 min)

Discussion (10 min)

Carmen Palmer, University of Toronto, Emmanuel College

Bricolage with a Purpose: A Marked Ideological Theme for a Marked Qumran Library? (25 min)

Discussion (15 min)

23-51

Quran and Islamic Tradition in Comparative Perspective

7/23/2012

3:00 PM to 6:00 PM

Room: C3.23 - OMHP

Zohar Hadromi-Allouche, University of Aberdeen, Presiding

Anne-Sylvie Boisliveau, Rijksuniversiteit Groningen

The Idea of 'Falsification of the Bible' in the Qur'anic Text: a Re-Reading (30 min)

Morteza Karimi-Nia, Encyclopaedia Islamica Foundation

An Islamic-Christian Debate in the Early Fifth/Eleventh Century: Al-Maghribi (981-1027) and Elias Bar Shinaya (975-1049) on the Qur'an and the Bible (30 min)

Discussion (15 min)

Break (30 min)

Mojgan Sarshar, Islamic Azad University, Science and Research Branch, Tehran

A Comparative Study of Moses' Appointment in the Qur'an and the Bible (30 min)

Danilo Marino, Naples University "L'Orientale"

Literary Structures of Irony and Sarcasm in the Bible and the Qur'an (30 min)

Discussion (15 min)

23-52

Ritual in the Biblical World

7/23/2012

3:00 PM to 6:00 PM

Room: A1.18C - OMHP

Ada Taggar-Cohen, Doshisha University, Presiding
Robert Kawashima, University of Florida
The Varieties of Ritual Significance: A Study in Israelite Sacrifice (20 min)
Discussion (5 min)
Amitai Baruchi-Unna, Hebrew University of Jerusalem
Congregational Weeping at Bethel: New Evidence and Further Thoughts (20 min)
Discussion (5 min)
Susan Zeelander, University of Pennsylvania
Building an altar and ending a story (20 min)
Discussion (5 min)
Break (30 min)
R. Voogd, Protestant Theological University The Netherlands
The ritual of the holy kiss (20 min)
Discussion (5 min)
Taras Khomych, Ukrainian Catholic University, KU Leuven
Ritual Meal of an Eschatological Assembly and Renovation: Jewish Restoration Motifs in the Eucharistic Passages of the Didache (20 min)
Discussion (30 min)

23-53

The Bible in the Twenty-First Century: Politization of Bibles and Biblization of Politics (EABS)

Joint Session With: The Bible in the Twenty-First Century: Politization of Bibles and Biblization of Politics (EABS), Children and Families in the Ancient World

7/23/2012

3:00 PM to 6:00 PM

Room: A2.30 - OMHP

Theme: *Families and Physicalities in the Politics of Text and Reception*

A short discussion period (5 minutes) will follow every paper. Therefore, presenters are asked to limit their papers to 20 minutes.

Mikael Larsson, Uppsala University, Presiding

Children and Disability

Edgar Kellenberger, Swiss Reformed Church

Mentally retarded Children in Ancient Israel and Mesopotamia (25 min)

Elizabeth Waldron Barnett, United Faculty of Theology

Loder and Paul in Conversation: Discourses of Development and Disruption (25 min)

Tsui Yuk Louise Liu, Chinese University of Hong Kong

Disability Criticism in the Act of Peter: Living with a Handicapped Daughter (25 min)

Break (30 min)

Families in the politics of text and reception

Athalya Brenner, Tel Aviv University

When Women Are Related: Ruth Revisited, Yet Again (25 min)

Erin Runions, Pomona College

From Babel to Biopolitics: Josephus, Theodemocracy, and the Regulation of the Family (25 min)

Discussion (25 min)

23-54

Theorizing Ritual Violence in the Hebrew Bible

7/23/2012

3:00 PM to 6:00 PM

Room: C3.17 - OMHP

Ritual acts that might be described as violent are not uncommon in biblical texts. Nehemiah pulls out the beard hair of his opponents; Shimi stones and curses David as David flees Jerusalem; the corpses of the murderers of Eshbaal are disfigured and displayed publicly; Moses burns the Golden Calf, grinds it up, mixes what is left of it with water, and makes the people drink it. Most would agree that such acts embody violence, yet as manifestations of ritual violence, they are rarely if ever theorized by biblical scholars. The purpose of this special session is to explore ritual violence in the Hebrew Bible collectively and to contribute in a significant way to its theorization. Questions to be considered include: What constitutes a violent act in a ritual setting? What ends might ritual violence accomplish? Who and what are the targets of ritual violence? Five papers have been invited that address the above questions, or other relevant questions, from a mix of junior and senior, North American and European specialists. There is very little, if any, scholarship in the field that seeks to theorize ritual violence in this way. I am especially pleased to be able to bring North Americans and Europeans into conversation about the topic, and to include junior scholars in the session. We hope to produce a book assuming the papers justify it.

Saul Olyan, Brown University

The Instrumental Dimensions of Ritual Violence to Corpses in Biblical Texts (20 min)

Debra Ballentine, Brown University

What Ends Might Ritual Violence Accomplish? The Case of Rechab and Baanah in 2 Sam 4 (20 min)

Rüdiger Schmitt, Westfälische Wilhelms-Universität Münster

Generating Communitas in War-related Ritual Acts (20 min)

Discussion (15 min)

Break (30 min)

Johannes Schnocks, Westfälische Wilhelms-Universität Münster

"Praises of God in their Throats and Two-Edged Swords in their Hands" (Ps 149:6): Military Violence as Ritual? Observations in the Psalms and 2 Maccabees (20 min)

Tracy Lemos, Huron University College

A Reexamination of Herem in Light of Recent Sociological Research (20 min)

Discussion (35 min)

23-55

Unaccommodated Evil: The Crisis of Monotheism in Late Antiquity (EABS)

7/23/2012

3:00 PM to 6:00 PM

Room: C0.17 - OMHP

Benjamin Wold, Trinity College - Dublin, Presiding

Oda Wischmeyer, Friedrich-Alexander-Universität Erlangen-Nürnberg

Between Good and Evil: Devil, Demons, the Evil and the World in the Letter of James (25 min)

min)

Erkki Koskenniemi, Abo Akademi

Satan in Gentile Mission? (25 min)

Jan Dochhorn, Aarhus Universitet

The Temptation of Jesus by the Devil in Lk 4 / Mt 4: The Exorciser and his Role – and No Dualism (25 min)

Break (30 min)

Eve-Marie Becker, Aarhus Universitet

"Good" and "Evil" in the Pauline Epistles (25 min)

Hector Patmore, Protestantse Theologische Universiteit

Demons in the Targum to the Prophets (25 min)

Discussion (25 min)

23-56

Vision and Dream Accounts in the HB, NT, Early Judaism, and Late Antiquity (EABS)

Joint Session With: Vision and Dream Accounts in the HB, NT, Early Judaism, and Late Antiquity (EABS), Prophets

7/23/2012

3:00 PM to 6:00 PM

Room: E2.01 - OMHP

Theme: *Vision and Dream Accounts in the Prophetic Literature*

Lena-Sofia Tiemeyer, University of Aberdeen, Presiding

Pamela J. Scalise, Fuller Theological Seminary

Visions Beyond the Vision Reports in Jeremiah (25 min)

Thomas Wagner, Kirchliche Hochschule Wuppertal/Bethel

Time to wonder – About the didactical function of the syntactical structure in Ez 1 (25 min)

William A. Tooman, University of St. Andrews

Scribal Exegesis in Targum Jonathan of Ezekiel 1 and 10 (25 min)

Break (30 min)

Andrew Mein, Westcott House, Cambridge

Seeing Ezekiel's Visions in Early Modern England (25 min)

Avi Shveka, Katholieke Universiteit Leuven

Exposing the Game-Rules of Ezekiel's Visioned Travels: A Suggestion of a New Approach (25 min)

Discussion (25 min)

24-1

“Literary Features” – Fact or Fiction: Current Trends in Analyzing Literary Figures in Ancient Near Eastern Texts (EABS)

7/24/2012

9:00 AM to 12:00 PM

Room: C0.23 - OMHP

Theme: *Literary Features - Fact (?)*

Karolien Vermeulen, Ghent University, Presiding

Elizabeth Hayes, Fuller Theological Seminary

Rhetoric, Literary Figures and the Hebrew Bible (25 min)

Martin Prudky, Charles University in Prague

"Hear, O Reader!" Remarks on the Communicative Functions of Direct Speech Units in Biblical Narratives (25 min)

Philip Y. Yoo, University of Oxford

An Evaluation of "Poetry" in the Primeval History (25 min)

Break (30 min)

Gary Rendsburg, Rutgers University

Marking Closure (25 min)

Zvi Shimon, Bar-Ilan University

Alternating Description in Biblical Narrative (25 min)

Discussion (25 min)

24-2

"Others" and the Construction of Early Christian Identities (EABS)

7/24/2012

9:00 AM to 12:00 PM

Room: A2.30 - OMHP

Raimo Hakola, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Adewale J. Adelakun, Obafemi Awolowo University

Africa and Africans in the Bible: a re-reading of Acts 8: 26-40 (35 min)

Nina Pehkonen, Helsinki, Finland

Paul the Gentile? The Social Identity of Paul in Philippians 3 (35 min)

Break (30 min)

Ryan Bowley, Fordham University

Paul's Weakness in 2 Cor. 10:10 and Greco-Roman Discourse of Rhetoric and Gender (35 min)

Minna Shkul, Academy of Finland

Identity and 'Otherness' in Colossians (35 min)

24-3

Apocrypha and Pseudepigrapha

Joint Session With: Apocrypha and Pseudepigrapha, Apocalyptic Literature

7/24/2012

9:00 AM to 12:00 PM

Room: A2.13 - OMHP

Theme: *Monstrous Bodies, Gigantic Bodies, Session I*

Joseph Verheyden, Katholieke Universiteit Leuven, Presiding
Rebecca Raphael, Texas State University
Proposing the Anomalous Body: Disability, Monstrosity, and Metamorphosis in Second Temple Apocalypses (25 min)

Matthew A. Collins, University of Chester
Monstrous Body or Angelic Form? The Ambiguous Anatomy of Asmodeus (25 min)

Discussion (25 min)

Break (30 min)

Silviu Bunta, University of Dayton
Monstrous Bodies, Destructive Embraces: Monstrous Couple Traditions in the Apocalypse of Abraham (25 min)

Tom de Bruin, Universiteit Leiden
Monstrous Mind, Monstrous Body: An Exploration of the Monstrous in the Testaments of the Twelve Patriarchs (25 min)

Discussion (25 min)

24-4

Bible and the Visual Arts (EABS)

7/24/2012

9:00 AM to 12:00 PM

Room: A2.14 - OMHP

Theme: *Visual Culture and History of the Reception of the Bible*

Paulo Augusto Nogueira, Universidade Metodista de São Paulo - Brasil, Presiding
Heerak Christian Kim, Asia Evangelical College and Seminary
"The Devil Inside" (2012) and Modernist Interpretation of Demonic Possession and Exorcism (25 min)

Gerrie Snyman, University of South Africa / Old Testament Essays
Colonial Construction of the Divine Body: An Ethics of Interpretation of YHWH and the Deity in the Artwork 'God the Voyeur' (25 min)

Maria Kazamia-Tsernou, Aristotle University of Thessaloniki
The Biblical Anima l World in Byzantine Iconography (25 min)

Break (30 min)

Aggeliki Trivyadaki, Aristotle University of Thessaloniki
The rendering of evil by Byzantine Artists (25 min)

Paulo Nogueira, Universidade Metodista de São Paulo - Brasil
Imagetic Transformations of the Final Judgment: A closer look to some Illuminated Manuscripts of the Apocalypse of John (25 min)

Discussion (25 min)

24-5

Biblical Characters in the Three Traditions (Judaism, Christianity, Islam)

7/24/2012

9:00 AM to 12:00 PM

Room: EK.01A - OMHP

Theme: *The Biblical Matriarch (Women)*

“Arose, arose a mother in Israel” This seminar aims to discuss the many women in the Holy Scriptures and allied literatures. Some of them are named and characterized along side of the men in the story. Some of them are unnamed and their activities are mentioned by the way of the main event. We do accept the notion that women are the pillars of the society: “She openeth her mouth with wisdom and her tongue in the law of kindness” (Prov. 31:26). The purpose of this seminar is to allow biblical scholars and scholars of the cognate fields to present their arguments and ideas and to challenge the audience with new interpretations.

Mishael M. Caspi, Bates College, Presiding

Azila Reisenberger, University of Cape Town

Mothers of the Nation as a Pound of Flesh (25 min)

Donald Vance, Oral Roberts University

Women and Sex as a Metaphor for Knowledge and Folly and Their Acquisition in the Hebrew Bible (25 min)

Susanne Schulz, Perkins School of Theology

Convert Prostitute or Traitor: Rahab as Anti Matriarch in Biblical Interpretations (25 min)

Break (30 min)

Zohar Hadromi-Allouche, University of Aberdeen

All About Eve (and Adam): Eve's Role in Muslim Fall Stories (25 min)

Tova Forti, Ben-Gurion University of the Negev

Feminine Personification of Wisdom and Wise Women in Persona (25 min)

Yael Shemesh, Bar-Ilan University

Rizpah Bat Aiah: Concubine and Mother, Silent and Brave (25 min)

24-6

Biblical Criticism and Cultural Studies

7/24/2012

9:00 AM to 12:00 PM

Room: C1.17 - OMHP

Fernando Segovia, Vanderbilt University, Presiding

Fernando Bermejo-Rubio, Universidad Complutense de Madrid

Jesus and the Anti-Roman Resistance. A Reappraisal (25 min)

Jin Young Choi, Vanderbilt University

Towards a Transnational Perspective on Minjung Hermeneutics (25 min)

Randee O. Ijatuyi-Morphe, Jos ECWA Theol. Seminary/Hokma House--Centre for Biblical Research (Nigeria)

“Script-Cult-ure” : On Navigating Social Drama/Phenomena and Criticism (25 min)

Break (30 min)

Annika Thiem, Villanova University

Irrecoverable, Inconsolable, Irresistible: Biblical Discourse and the Art of Queer Rejections (25 min)

Johannes N. Vorster, University of South Africa

The Politics of Biblical Rhetorical Critics (25 min)

Discussion (25 min)

24-7

Canonical Approaches to the Bible (EABS)

7/24/2012

9:00 AM to 12:00 PM

Room: A2.12 - OMHP

Theme: *Relationship(s) of the Two Parts of the Christian Bible II*

Georg Steins, Universität Osnabrück, Presiding

Sandra Huebenthal, Universität Tübingen

Canon or Cultural Frame? Identity Construction in the Gospel of Luke (30 min)

Johannes Taschner, Kirchliche Hochschule Wuppertal

Luke's view on Jesus and the two perspectives in Jes 52,13-53,12. An intertextual examination (30 min)

Discussion (15 min)

Break (30 min)

Matthias Millard, Kirchliche Hochschule Wuppertal/Bethel, Presiding

Emmanuel Nathan, Katholieke Universiteit Leuven

Between and Between Old and New: The Glorified Moses at Sinai and Corinth (30 min)

Egbert Ballhorn, Universität Bonn

The Afterlife of Joshua in the New Testament (30 min)

Discussion (15 min)

24-8

Digital Humanities in Biblical Studies, Early Jewish, and Christian Studies (EABS)

7/24/2012

9:00 AM to 12:00 PM

Room: C2.23 - OMHP

Theme: *Digitalization and Manuscripts*

Tommy Wasserman, Orebro School of Theology, Presiding (5 min)

Pnina Shor, Israel Antiquities Authority

The Dead Sea Scrolls Digitization Project (35 min)

David Hamidovic, Université de Lausanne

Dead Sea Scrolls inside Digital Humanities. A sample (35 min)

Break (30 min)

Ulrich Schmid, Kirchliche Hochschule Wuppertal/Bethel

One way of working with manuscripts in the 21st century - NT.VMR 2. (45 min)

Sara Schulthess, Université de Lausanne

The role of the Internet in New Testament textual criticism: the example of the Arabic manuscripts of the New Testament (30 min)

24-9

Early Judaism and Rabbinics (EABS)

7/24/2012

9:00 AM to 12:00 PM

Room: A1.18C - OMHP

Theme: *Dynamics between Verse and Prose: General Approaches and Case Studies*

Ra'anan Boustan, University of California-Los Angeles, Presiding (10 min)

Marc Bregman, University of North Carolina at Greensboro

The Metastructure of Midrash and Piyyut (35 min)

Moshe Lavee Levkovitch, University of Haifa

The Art of Composition: Common Aspects of Rabbinic Homilies and Qerova Poetry (35 min)

Break (30 min)

Michael D. Swartz, Ohio State University

Becoming Spirits: On the Functions of Angels in Piyyut and Esoteric Literature (35 min)

Yehoshua Granat, The Hebrew University

Retelling the Jonah Story in Early Medieval Hebrew Prose and Verse (35 min)

24-10

Epigraphical and Paleological Studies Pertaining to the Biblical World

7/24/2012

9:00 AM to 12:00 PM

Room: F0.02 - OMHP

Meir Lubetski, City University of New York, Presiding

Daniel Vainstub, Ben-Gurion University of the Negev

The Origin and Meaning of the Shekel Symbol in Judah (25 min)

Regine Hunziker-Rodewald, University of Strasbourg, France

Reflections on Ammonite iconography and onomastics in connection with an unpublished name seal originating from ancient Ammon (25 min)

André Lemaire, Ecole Pratique des Hautes Etudes

Balsam in a Hebrew Ostrakon from the Kaufman Collection (25 min)

Break (30 min)

Meir Lubetski, City University of New York

A Unique Seal in the Kaufman Collection (25 min)

Philip C. Schmitz, Eastern Michigan University

The Punic Inscription on a Ship's Ram (Rostrum) Recently Discovered Near the Egadi Islands (25 min)

Discussion (25 min)

24-11

Expressions of Religion in Israel

7/24/2012

9:00 AM to 12:00 PM

Room: C3.17 - OMHP

Theme: *Astarte in Egypt, Israel, and Ugarit*

Mark Alan Christian, Vanderbilt University, Presiding

Ilona Skupinska-Lovset, Uniwersytet Łódzki (University of Lodz, Poland)

Female Figurines on et-Tell and Tel Kinrot. (30 min)

Juha Pakkala, University of Helsinki

Astarte, Baal and Asherah in the Hebrew Bible (30 min)

Discussion (15 min)

Break (30 min)

Susan Ackerman, Dartmouth College

Amoashtart, Mother of Eshmunazor and Priest of Astarte: A Study of Her Cultic Role (30 min)

Rüdiger Schmitt, Westfälische Wilhelms-Universität Münster

Astarte, Mistress of Horses, Lady of the Chariot: The Warrior Aspect of Astarte (30 min)

Discussion (15 min)

24-12

Forced-Return Migrations (Exile-Return) in Biblical Literature

7/24/2012

9:00 AM to 12:00 PM

Room: A2.09 - OMHP

Theme: *Exile: From the Concept of Galut in the City and Empire to Its Return*

Madhavi Nevader, University of Oxford, Presiding

Noah Hacham, Hebrew University of Jerusalem

Is Judaism the eusebeia of Alexandria? 3 Maccabees 2:31a Revisited (30 min)

Paul Hyun Chul Kim, Methodist Theological School in Ohio

City, Earth, and Empire in Isaiah 24-27 (30 min)

Discussion (15 min)

Break (30 min)

Roberto Piani, Georg-August-Universität Göttingen and Pontifical Biblical Institute

The Return from the Exile in Ezra-Nehemiah: Inner-Biblical Exegesis and its Criteria (30 min)

Discussion (30 min)

24-13

Gender Criticism and the Bible (EABS)

7/24/2012

9:00 AM to 11:45 AM

Room: E2.12A - OMHP

Theme: *Body Language: Gender, Identity, and Biblical Interpretation*

Hanna Stenstrom, Presiding (15 min)

Jennifer Zilm, McMaster University

Gender and Covenantal Identity in the Testament of Job (20 min)

Karen Langton, Brite Divinity School (TCU)

Micah: Written on the Bodies of Women (20 min)

Rachel Ofer, Herzog College & Efrata College

Biblical Michal in Modern Hebrew Poetry (20 min)

Break (30 min)

Mikael Larsson, University of Uppsala, Respondent (10 min)

Samuel Tongue, University of Glasgow, Respondent (10 min)

Discussion (40 min)

24-14

International Cooperation Initiative Advisory Board

7/24/2012

9:00 AM to 10:00 AM

Room: D1.18A - OMHP

Current ICI participants and those who are interested in knowing more about the program are invited to attend the Advisory Board discussion.

24-15

Israel in the Ancient Near East (EABS)

Joint Session With: Israel in the Ancient Near East (EABS), Ancient Near East, Assyriology and the Bible

7/24/2012

9:00 AM to 12:00 PM

Room: F2.01C - OMHP

Theme: *Priest, Priesthood, and Temple*

Anna Elise Zerneck, Johannes Gutenberg-Universität Mainz, Presiding

Jonathan Stökl, University of London

Ezekiel's Priestly Boundaries (25 min)

Caroline Waerzeggers, University of London

The Babylonian Temple Enterer (25 min)

Julia Krul, Westfälische Wilhelms-Universität Münster

The lumahhu Priest: Sumerian Origins and Late Babylonian Revival (25 min)

Break (30 min)

Bruce Wells, Saint Joseph's University

Guilt and Liability in the Bible's Priestly Texts and the Eanna Temple Archive (25 min)

Victor Avigdor Hurowitz, Ben-Gurion University of the Negev

"For instruction shall come forth from Zion": Ancient Near Eastern Temples as Palaces of Justice (25 min)

Discussion (25 min)

24-16

Joint Meeting of the Oudtestamentisch Werkgezelschap in Nederland en België and Society for Old Testament Study

7/24/2012

9:00 AM to 12:00 PM

Room: Agnietenkapel - Agnietenkapel

Theme: *Wisdom Traditions in the Hebrew Bible and Beyond*

Pierre Van Hecke, Katholieke Universiteit Leuven, Presiding

George Brooke, University of Manchester

The Place of Wisdom in the Formation of the Movement behind the Dead Sea Scrolls (35 min)

Cornelis de Vos, Westfälische Wilhelms-Universität Münster

Aristobulus and the Universal Sabbath (35 min)

Break (30 min)

Evert Tuinstra, Independent Scholar

An Educator Should Be an Optimist (35 min)

24-17

Mind, Society, and Tradition

7/24/2012

9:00 AM to 12:00 PM

Room: A2.08 - OMHP

Anne Katrine Gudme, Københavns Universitet, Presiding

Ian Douglas Wilson, University of Alberta

The Foundations of Monarchy: Remembering Pre-monarchic Figures in Post-monarchic Judah (25 min)

Lung Pun Common CHAN, Chinese University of Hong Kong

Apocalyptic Emotion in Light of SPAARS Model (25 min)

Discussion (25 min)

Break (30 min)

Annette Evans, University of the Free State

The Evangelism of Children: How Do Young Children Form Explanatory Concepts? (25 min)

Sam Hey, Citipointe Ministry College

Cognitive Conflict and Biblical Hope (25 min)

Discussion (25 min)

24-18

Paragraphing in Modern Bible Translations and Ancient Manuscripts (EABS)

7/24/2012

9:00 AM to 10:15 AM

Room: C1.23 - OMHP

Theme: *Examples from Bible Translations through the Ages*

The intriguing example of the utterance on the Messiah who “shall smell in the fear of the Lord” in Isa. 11:3 is used to show the reasons for paragraph spacing (in this case: in the middle of the verse) in contemporary, English translations. Furthermore, division principles in the Aramaic Targum are shown as well as in the first translation of the New Testament in modern Greek from 1638.

Gert Prinsloo, University of Pretoria, Presiding

Petr Tomášek, Charles University in Prague

Masoretic Accents as a Mnemonic Device and as a Structuring Principle of the Targum (25 min)

Kiriakos Papoulidis, University of Wrocław, Poland

The first New Testament translation in Modern Greek by Maximos of Gallipoli (1638): following the patterns and constructing the textual structure (25 min)

Ian Ritchie, Wycliffe College

The Shifting Sensorium and Paragraph Spacing in Bible Translation (25 min)

24-19

Pastoral and Catholic Epistles

7/24/2012

9:00 AM to 10:15 AM

Room: A2.03 - OMHP

Felix Cortez, Universidad de Montemorelos, Presiding

Young S. Chae, Baekseok Universtiy, Graduate School / Seoul, Korea

Toward a Theology of Words, not just Works, in the Epistle of James (30 min)

Eliezer Gonzalez, Macquarie University

Christ's Preaching to the Spirits in Prison: The Early Partistic Usage of 1 Pet 3:18–19 (30 min)

Business Meeting (15 min)

24-20

Pauline Literature (EABS)

7/24/2012

9:00 AM to 12:00 PM

Room: C3.23 - OMHP

Theme: *Ritual and Pauline Theology in Early Christian Meals*

Reimund Bieringer, Katholieke Universiteit Leuven, Presiding

Dennis E. Smith, Phillips Theological Seminary

The Ritual of the Meal and Christian Beginnings (25 min)

Ma. Marilou S. Ibita, Katholieke Universiteit Leuven

The adelphoi at the Ritual of the Lord's Supper (1 Cor 11:17-34): A Key Element in Paul's Meal Theology in the Making? (25 min)

Discussion (25 min)

Break (30 min)

Peter-Ben Smit, VU University Amsterdam

How to Find Meaning in a Ritual? Paul, Rituals, and the Making of "Pauline Theology" (25 min)

Soham Al-Suadi, Universität Bern - Université de Berne

Updating Pauline Theology: Pseudepigraphic Letters of Paul and Ritual Practice (25 min)

Discussion (25 min)

24-21

Pentateuch (Torah)

7/24/2012

9:00 AM to 12:00 PM

Room: C2.17 - OMHP

Theme: *Medieval and Early Critical Biblical Scholarship on the Pentateuch*

Calum Carmichael, Cornell University, Presiding

Yosef Ofer, Bar Ilan University

The Development of the Pentateuch Commentary of Nahmanides (25 min)

Pieter G.R. de Villiers, University of the Free State - Universiteit van die Vrystaat

Historical, literary and mystical perspectives in Spinoza's Interpretation of the Torah. (25 min)

Discussion (25 min)

Break (30 min)

Bob Becking, Universiteit Utrecht

Creation and Covenant in a Via Media Position: The example of J.J.P. Valeton, Jr. (25 min)

Michaël N. van der Meer, Rijksuniversiteit Groningen

The Hexateuch in Nineteen and Twenty-First century Old Testament Scholarship (25 min)

Discussion (25 min)

24-22

Persian Period

7/24/2012

9:00 AM to 12:00 PM

Room: D0.09 - OMHP

Theme: *Discerning Criteria for Persian Period Dating of Biblical Literature*

James Nogalski, Baylor University, Presiding

David M. Carr, Union Theological Seminary in the City of New York

Criteria and Periodization in Dating Biblical Texts to Parts of the Persian Period (30 min)

Jill Middlemas, Zurich University

Dating Esther: Is it a Persian Period Book Afterall? (30 min)

Discussion (15 min)

Break (30 min)

Mark Leuchter, Temple University

The Pen is Mightier Than The Sword: A New Proposal For Dating Persian Period Texts (30 min)

Dalit Rom-Shiloni, Tel Aviv University

What is "Persian" in Late Sixth Century BCE Prophetic Literature? - Case-Studies and Criteria (30 min)

Discussion (15 min)

24-23

Prophets

7/24/2012

9:00 AM to 12:00 PM

Room: A2.01 - OMHP

William Tooman, University of St. Andrews, Presiding

Katri Antin, University of Helsinki

The Divine Council and God's Secrets in the Hodayot (1QH^a) (25 min)

Discussion (10 min)

Matthijs J. de Jong, Netherlands Bible Society

*The inviolable spokesman: the portrait of Jeremiah in chs. 1-23** (25 min)

Discussion (10 min)

Break (30 min)

Heiko Wenzel, Freie Theologische Hochschule Gießen

The Relationship between Deut 18, 21-22 and Jer 28, 5-9 (25 min)

Discussion (10 min)

Wilhelm Wessels, University of South Africa

I've Had It With You: Jeremiah 23:33-40 As Expression Of Yhwh's Frustration (25 min)

Discussion (10 min)

24-24

Psychological Hermeneutics of Biblical Themes and Texts

7/24/2012

9:00 AM to 12:00 PM

Room: A1.18D - OMHP

Theme: *Biblical Dreams and Powerful Symbolic Imagery*

Bas van Os, Vrije Universiteit, Presiding

Cecilie Skupinska-Lovset, Oslo University Hospital

The symbol of the dragon - A psychoanalytic analysis of Mordecai's dream in Greek Ester 1. (30 min)

J. Harold Ellens, University of Michigan-Ann Arbor

The Psychotheological Assumptions Behind the Dream Narratives of Genesis 28 and Daniel 7-9 (30 min)

Break (30 min)

Linda Joelsson, Abo Akademi

Coping with Death in Galatians (30 min)

Heather A. McKay, Edge Hill University

Dreams: Had, Recounted and Interpreted. Power Plays in the World of the Hebrew Bible?
(30 min)

Business Meeting (30 min)

24-25

Qumran and the Dead Sea Scrolls

7/24/2012

9:00 AM to 12:00 PM

Room: F0.01 - OMHP

Theme: *A Library at Qumran? I*

Sidnie Crawford, University of Nebraska - Lincoln, Presiding

Devorah Dimant, University of Haifa

The Library of Qumran in Recent Scholarship (25 min)

Eibert Tigchelaar, KU Leuven

*Distinguishing Clusters of Texts in the Qumran Library: A Case Study: Jubilees–Animal
Apocalypse–CD*–Apocryphon of Jeremiah C* (25 min)

Årstein Justnes, Universitetet i Agder

On Being a “Librarian” Before Dewey and the Bible (25 min)

Break (30 min)

Corrado Martone, Università degli Studi di Torino - Italy

The Qumran Library and Other Ancient Libraries. Elements for a Comparison (25 min)

Mladen Popovic, Rijksuniversiteit Groningen, Respondent (20 min)

Discussion (30 min)

24-26

Synoptic Gospels

7/24/2012

9:00 AM to 12:00 PM

Room: E2.01 - OMHP

Glenna Jackson, Otterbein University, Presiding

J.R.C. Cousland, University of British Columbia

*“Darnel, and all the idle weeds that grow in our sustaining corn”: The Parable of the Tares
and the Third World* (30 min)

Glenna S. Jackson, Otterbein University

More Parable Contexts in Africa (30 min)

Bartosz Adamczewski, Cardinal Stefan Wyszyński University in Warsaw

*Sequential hypertextuality and the synoptic reworkings of the motif of forgiveness on the
occasion of prayer* (30 min)

Break (30 min)

Min Kyu Lee, Korean Bible University

When the father is father and the son is son!: A cultural study on Luke 15:22-32 (30 min)
Tsui Yuk Louise Liu, Chinese University of Hong Kong
Matthean "pais" Negotiating the Roman Imperial World (30 min)

24-27

The Biblical World and its Reception (EABS)

Joint Session With: The Biblical World and its Reception (EABS), Bible and Its Influence: History and Impact

7/24/2012

9:00 AM to 12:00 PM

Room: C0.17 - OMHP

Theme: *What is this Thing Called Reception History?*

Andrew Mein, Westcott House, Presiding

James Crossley, University of Sheffield

There's No Limit? Why Reception History Should Matter (30 min)

Jonathan Morgan, University of Manchester

Visitors, Gatekeepers and Receptionists: Reflections on the Shape of Biblical Studies and the Role of Reception History (in response to W. John Lyons) (30 min)

Discussion (15 min)

Break (30 min)

Brennan Breed, Emory University

What Can a Text Do? A Nomadic Theory of Biblical Reception History (30 min)

Katie Edwards, University of Sheffield

Well Received? Biblical Studies and 'Reception History' (30 min)

Discussion (15 min)

24-28

Encyclopedia of the Bible and its Reception

7/24/2012

1:15 PM to 3:15 PM

Room: Vrije Academiezaal - Bijbels Museum

The Encyclopedia of the Bible and Its Reception (EBR) represents the state of the art on the reception of the Bible in Judaism and Christianity as well as other religious traditions. It documents this reception in literature, art, music, and film, as well as in current religious movements. Join us at the Bijbels Museum (Biblical Museum), Herengracht 366- 368, 1016 CH, for a stimulating session, which will be followed by a reception and opportunity to browse the museum.

Jan W. van Henten, Universiteit van Amsterdam, Presiding

Yvonne Sherwood, University of Glasgow, Panelist (20 min)

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Panelist (20 min)

Judith Newman, University of Toronto, Panelist (20 min)

Barry Dov Walfish, University of Toronto, Respondent (15 min)

Eric Ziolkowski, Lafayette College, Respondent (15 min)
Discussion (30 min)

24-29

The Romantic Turn in Bible Translation

7/24/2012

1:15 PM to 2:45 PM

Room: F2.01C - OMHP

Theme: *Sponsored by the Nida Institute for Biblical Scholarship at the American Bible Society*

Ideologies of the Romantic 19th century had a lasting impact on Bible translation. Romantic themes include the idea of unity (e.g. unity of language and culture, of form and meaning), the primacy of diachrony (e.g. focus on roots of lexemes, etymology), a dialogic hermeneutics, and views of ancient long duration texts as basically 'oral', 'concrete', 'formulaic' and 'poetic'. This perspective on ancient peoples and their texts is reflected in translation practices designed to create Romantic Bibles, e.g. root and stem concordance, colometric text divisions, name translations, making translations 'oral', 'physical' and 'concrete' to reflect the Ur culture of the Israelites. The Romantic Turn continues to inform translation practices of the 21st century, both in the creation of modern exoticizing 'Neo Romantic' Bible translations and in the form of a fierce polemic against Bible translations that stand in a more naturalizing tradition. The lecture will be given by Lourens de Vries, professor of General Linguistics at the VU University Amsterdam. He also holds the Netherlands Bible Society Chair of Bible Translation, an endowed chair at the same university and is a part time translation consultant with the United Bible Societies. His research interests include the history and theory of Bible translation in the broader context of translation studies, linguistic aspects of Bible translation processes and the study of Papuan and Austronesian languages.

24-29a

EABS Graduate Student Network Meeting

7/24/2012

1:30 PM to 2:30 PM

Room: F0.02 - OMHP

This meeting is an opportunity for students, postdoctoral researchers, and emerging scholars to develop a network for social support, academic collaboration, and career development. We will be discussing the future of the network within EABS and how students will be supported in the next year, including the 2013 Postgraduate Symposium. New members are particularly welcome.

24-30

Anthropology and Sociology of the Bible (EABS)

7/24/2012

3:00 PM to 6:00 PM

Room: D1.18B - OMHP

Emanuel Pfoh, National University of La Plata, Presiding
Lukasz Niesioloski-Spano, Uniwersytet Warszawski
Ethnogenesis and Biblical Studies. The case of Judah (25 min)

Lydia Lee, Georg-August-Universität Göttingen
An "ethnic" history of Israel in Ezekiel 20 (25 min)

Discussion (25 min)

Break (30 min)

Micaël Bürki, Collège de France
The Criticism of Phoenician Trade in Isaiah 23 (25 min)

Emanuel Pfoh, National University of La Plata
A Hebrew Mafioso: Reading 1 Sam 25 Anthropologically (25 min)

Discussion (25 min)

24-31

Apocrypha and Pseudepigrapha

7/24/2012

3:00 PM to 6:00 PM

Room: A2.13 - OMHP

David Hamidovic, Université de Lausanne, Presiding
Barbara Schmitz, University of Würzburg
The Book of Judith and the Book of Daniel – A comparison (25 min)

Katell Berthelot, CNRS (National Center for Scientific Research)
Hasmonean Discourse between Biblical Tradition and Seleucid Rhetoric: A New Interpretation of 1 Maccabees 15:28-36 (25 min)

Christopher Begg, Catholic University of America
The Story of Moses' Call (Exodus 3:1-4:17) as retold by Josephus and Philo (25 min)

Break (30 min)

Johanna H.W. Dorman, Universität Zürich
Which Covenant With Whom? The Abrahamic Covenant and the Circumcision of Ishmael in Jubilees 14-15 (25 min)

Jason M. Zurawski, University of Michigan
4 Ezra's Evil Heart: A Divine Test in the Agon of an Ordained Two-World Dichotomy (25 min)

Discussion (25 min)

24-32

Archaeology

7/24/2012

3:00 PM to 4:15 PM

Room: A2.14 - OMHP

Theme: *Dutch Contributions to Archaeological and Historical Research in the Middle East*

Jeannette Boertien, Rijksuniversiteit Groningen, Presiding
Koert van Bekkum, Kampen Theological University
The Ancient Near East - A View from Late 19th Century CE Kampen (25 min)
Bart Wagemakers, University of Applied Sciences Utrecht
*The Story of a Dutch Travel Account and Picture Archive: Valuable Records For the
Archaeology of the Levant* (25 min)
Stefan Münger, Universität Bern - Université de Berne
Early Iron Age Kinneret: An Urban Center at the Periphery (25 min)

24-33

Assyriology and the Bible

Joint Session With: Assyriology and the Bible, Israel in the Ancient Near East (EABS),
Ancient Near East

7/24/2012

3:00 PM to 6:00 PM

Room: A2.09 - OMHP

Theme: *Interconnections among ANE Medicine, Environment, and Politics*

Cornelia Wunsch, University of London, Presiding
Laura Zucconi, Richard Stockton College of New Jersey, Presiding
Bácskay András, Pázmány Péter Catholic University
The interpretation of one Mesopotamian medical commentary text (25 min)
JoAnn Scurlock, Elmhurst College
Bewitching News (25 min)
Discussion (25 min)
Break (30 min)
Annette Evans, University of the Free State
Magical 'Nehushtan' and Mystical 'Hashmal': Two Sides of the Same ANE Coin? (25 min)
Discussion (25 min)

24-34

Bible and Its Influence: History and Impact

7/24/2012

3:00 PM to 6:00 PM

Room: C3.23 - OMHP

Theme: *Literary Receptions*

Mary Mills, Liverpool Hope University, Presiding
Maretha Jacobs, University of South Africa
Riders in the chariot: the reception of an ancient symbol in a modern work of literature. (30 min)
Martin Friis, Faculty of Theology, University of Copenhagen
The reception of the Old Testament Scriptures in Flavius Josephus' Antiquities of the Jews

(30 min)

Discussion (15 min)

Break (30 min)

Hilary Perry, University of Sheffield

Acts 1:11 and All That: an Excursion with Cyrus Ingerson Scofield (30 min)

Hans van Nes, Evangelische Theologische Faculteit Leuven

Jacob Ben Hayim, Daniel Bomberg and the Rabbinic Bible (30 min)

Discussion (15 min)

24-35

Biblical and Ancient Near Eastern Law

7/24/2012

3:00 PM to 6:00 PM

Room: F2.01C - OMHP

Gary Knoppers, Pennsylvania State University, Presiding

Megan Warner, Trinity College - Parkville

Reading Biblical Narrative as Law: A Case Study on Gen 26:34-35 (30 min)

Ruth Ebach, Westfälische Wilhelms-Universität Münster

“Do not regard an Edomite as abhorrent, for he is your brother”: Deut 23:2-9 in the Context of Treaty Literature (30 min)

Moshe A. Zipor, Bar-Ilan University

Restoration of Marriage (30 min)

Break (30 min)

Reinhard Achenbach, Westfälische Wilhelms-Universität Münster

The Transformation of Measures for Social Justice into Measures for International Law in the Book of Habakkuk (30 min)

Christophe Nihan, Université de Lausanne

The Polemics against Divorce in Mal 2:13–16: Legal and Social Developments in Persian Period Yehud (30 min)

24-36

Biblical Characters in the Three Traditions (Judaism, Christianity, Islam)

7/24/2012

3:00 PM to 6:00 PM

Room: EK.01A - OMHP

Theme: *The Biblical Matriarch (Women)*

“Arose, arose a mother in Israel” This seminar aims to discuss the many women in the Holy Scriptures and allied literatures. Some of them are named and characterized along side of the men in the story. Some of them are unnamed and their activities are mentioned by the way of the main event. We do accept the notion that women are the pillars of the society: “She openeth her mouth with wisdom and her tongue in the law of kindness” (Prov. 31:26). The purpose of this seminar is to allow biblical scholars and scholars of the cognate fields to present their arguments and ideas and to challenge the audience with new interpretations.

John Tracy Greene, Michigan State University, Presiding
Nurit Feig, Israel Antiquities Authority
"...And she painted the eyes and attired her head": Beauty and Character in the Bible through the Eye of Archeology (25 min)
Anthony Swindell, Heythrop College
Lilith in Ancient and Modern Literature (25 min)
Amanda Russell-Jones, University of Birmingham
Sisters in the Wilderness: Hagar and Josephine Butler (25 min)
Break (30 min)
Ben Sedaka, A.B. Institute of Samaritan Studies
Women of the Torah in Israelite Samaritan Sources (25 min)
Richard Sherwin, Bar-Ilan University
Jezebel, the Modern Woman with Style, Brain, Leadership, Capability and Guts (25 min)
Discussion (25 min)

24-37

Biblical Interpretation in Early Christianity

7/24/2012

3:00 PM to 4:15 PM

Room: A2.08 - OMHP

Theme: *Matthew and John*

Angela Christman, Loyola University Maryland, Presiding
Paul A. Hartog, Faith Baptist Seminary
To Flee or Not to Flee: Matthew 10:23 in Patristic Interpretation (25 min)
Lung Pun Common Chan, Chinese University of Hong Kong
Reexamining Origen's Commentary on Matthew in Response to Jerome's Reception (25 min)
Wijnand Boezelman, Protestant Theological University
The gospel of John as a decisive key to Athanasius' theology in the Orationes contra Arianos (25 min)

24-38

Canonical Approaches to the Bible (EABS)

7/24/2012

3:00 PM to 6:00 PM

Room: A2.12 - OMHP

Theme: *Relationship(s) of the Two Parts of the Christian Bible III*

Egbert Ballhorn, Universität Osnabrück, Presiding
Jordan M. Scheetz, Tyndale Theological Seminary (Netherlands)
Hippolytus's Daniel Commentary, Canonical Approaches, and Semiotic Systems (30 min)
Heiko Wenzel, Freie Theologische Hochschule Gießen
Jonah in Canonical Contexts (30 min)

Discussion (15 min)
Break (30 min)
Edmondo Lupieri, Loyola University of Chicago
John of Patmos and the Enochic Scripture (30 min)
Sandra Huebenthal, Presiding
Johannes Taschner, Presiding
Business Meeting (45 min)

24-39

Contextual Interpretation of the Bible (Hebrew Bible/Old Testament and New Testament)

7/24/2012

3:00 PM to 6:00 PM

Room: A2.08 - OMHP

Theme: *Methodologies and Case Studies*

The full papers will be available a fortnight before the conference on Athalya Brenner's homepage (<http://home.medewerker.uva.nl/a.brenner/page1.html>). During the session papers will be summarized, not read in full, in order to leave sufficient time for discussion.

Daniel Patte, Vanderbilt University, Presiding (5 min)

Daniel Patte, Vanderbilt University

Contextual Biblical Studies: Assessing Approaches and Methods. (20 min)

Samson O. Olanisebe, Obafemi Awolowo University, Ile-Ife, Osun State, Nigeria

Your Name Shall No Longer Be Called Jacob But Israel: A Re-Reading Of Gen. 32:22-28 In The Context Of Change Of Name In The Mountain Of Fire And Miracle Ministries (Mfm) In Southwestern Nigeria (15 min)

Sola Ademiluka, Kogi State University, Anyigba, Nigeria

The Deuteronomic Law Against Cross-Dressing (Dt. 22:5) As A Basis For The Controversy Among Churches In Nigeria On Female Use Of Trousers (15 min)

Discussion (15 min)

Break (30 min)

Meir Bar Mymon, Tel Aviv University

This Season You'll be Wearing God (15 min)

Ora Brison, Tel Aviv University

Yael, 'eshet heber the Kenite : A Diviner? (15 min)

Charlene van der Walt, Universiteit van Stellenbosch - University of Stellenbosch

Recalculating... Empirical Biblical Hermeneutics: Research design as pre-determined by the research question. (15 min)

Archie C. C. Lee, The Chinese University of Hong Kong

Reading Iconoclastic Stipulations in Numbers 33:50-56 from the Pluralistic Religious Context of China (15 min)

Discussion (20 min)

24-40

Early Christianity and the Ancient Economy

7/24/2012

3:00 PM to 6:00 PM

Room: C3.17 - OMHP

Johannes Nicolaas Vorster, University of South Africa, Presiding

Chun-ho Leung, University of Aberdeen

Subsistence Standard of Living as Social Prescription in Graeco-Roman Society (30 min)

Alex H.H. Ip, The Chinese University of Hong Kong

An economic analysis of 'Manumission' in Greco Roman slavery system from the New Institutional Economics perspective (30 min)

Discussion (15 min)

Break (30 min)

Julien Ogereau, Macquarie University

The Earliest Piece of Evidence of Christian Accounting? The significance of the phrase eis logon doseos kai lempseos (Phil 4:15). (30 min)

Fika J van Rensburg, North-West University (South Africa)

Being ransomed by God into his household: Interpreting the ransom image in 1 Peter 1:18-19 within the economic context of its author and addressees (30 min)

Discussion (15 min)

24-41

Early Judaism and Rabbis (EABS)

7/24/2012

3:00 PM to 5:30 PM

Room: A1.18C - OMHP

Theme: *The Story of the Ten Martyrs between Verse and Prose - A Textual Workshop*

Moshe Lavee Levkovitch, University of Haifa, Presiding

Ophir Münz-Manor, Open University of Israel and Ra'anana Boustan, University of California-Los Angeles

The Story of the Ten Martyrs between Prose and Verse: A Textual Workshop (150 min)

Texts for the workshop will be distributed in advance. Please contact Dr. Ophir Münz-Manor for details: ophirmm@openu.ac.il

24-42

Epigraphical and Paleological Studies Pertaining to the Biblical World

7/24/2012

3:00 PM to 6:00 PM

Room: F0.01 - OMHP

Meir Lubetski, City University of New York, Presiding

K. Martin Heide, Philipps-Universität Marburg

The Recently found Fiscal Bulla and the Fiscal Bullae of the Josef Chaim Kaufman Collection (25 min)

Robert Deutsch, Tel Aviv University

New Fiscal Bullae from the Time of Hezekiah King of Judah (25 min)

Gabriel Barkay, Jerusalem, Israel

The "Fiscal Bullae" from Judah: Their Significance, their Date and their Historical Importance (25 min)

Break (30 min)

Pieter Gert van der Veen, Johannes Gutenberg University of Mainz

A New bn hmlk bulla and the Date of the Pomegranate Design (25 min)

Edith Lubetski, Yeshiva University

Online and Offline Resources for Biblical Scholars (25 min)

Discussion (25 min)

24-43

Exile and Identity in the Hebrew Bible and Near Oriental Literature and Policy (EABS)

7/24/2012

3:00 PM to 6:00 PM

Room: C1.17 - OMHP

Ingrid Hjelm, Københavns Universitet, Presiding

Thomas L. Thompson, University of Copenhagen

Spreading and Gathering: The Theme of Return in the Patriarchal Narratives (25 min)

Ernst Axel Knauf, Universität Bern - Université de Berne

The Making of the 'Lesser Myth of Israel' (Exile and Restoration) - the Case of Jeremiah (25 min)

Rob Barrett, Georg-August-Universität Göttingen

The Political and Religious Identity of the Judean Refugees in Egypt according to Jeremiah 42 and 44 (25 min)

Break (30 min)

Roberto Piani, Georg-August-Universität Göttingen / PBI Rome

The return from the exile in Ezra-Nehemiah: a second exodus, a re-conquest or a re-establishment of the status quo ante? (25 min)

Dominic Sundararaj, Jesuit School of Theology at Berkeley

Idol-Taunt in Is 44:9-20: Discourse of Identity from the Edge. A Dalit Reading (25 min)

Discussion (25 min)

24-44

Feminist Interpretations

7/24/2012

3:00 PM to 5:45 PM

Room: A1.18D - OMHP

Marie-France Dion, Concordia University - Université Concordia, Presiding
Heather McKay, Edge Hill University
Making a Difference, Then and Now: The Very Different Afterlives of Dinah and Rizpah (30 min)
Jen Prickett, Claremont Graduate University
A Feminist Rendering of Genesis 19:1-26 (30 min)
Discussion (15 min)
Break (30 min)
Irmtraud Fischer, Karl-Franzens Universität Graz
Presentation of the new volumes of "Bible and women" (30 min)
Marie-Theres Wacker, Westfälische Wilhelms-Universität Münster, Panelist (7 min)
Silke Petersen, Universität Hamburg, Panelist (7 min)
Caroline Vander Stichele, Universiteit van Amsterdam, Panelist (7 min)
Jorunn Oekland, Universitetet i Oslo, Panelist (7 min)

24-45

Israel and the Production and Reception of Authoritative Books in the Persian and Hellenistic Periods (EABS)

7/24/2012

3:00 PM to 6:00 PM

Room: C0.17 - OMHP

Theme: *Cities and Sites of Memory in the Persian and Early Hellenistic Periods*

Diana Edelman, University of Sheffield, Presiding
Carey Walsh, Villanova University
Testing Entry: The Social Functions of City-gates in Biblical Memory (35 min)
Francis Landy, University of Alberta
Threshing Floors and Cities (35 min)
Break (35 min)
Yairah Amit, Tel Aviv University
Remembering Cities and Monotheistic Thinking (35 min)
Discussion (40 min)

24-46

Johannine Literature

7/24/2012

3:00 PM to 6:00 PM

Room: C0.23 - OMHP

Theme: *Methods/Approaches*

Dirk van der Merwe, University of South Africa, Presiding
Mavis M. Leung, Evangel Seminary (Hong Kong)
"Impurity" and "the Jews" in the Fourth Gospel (20 min)

Nicolas Farelly, Faculté Libre de Théologie Évangélique, Vaux-sur-Seine, France
An Unexpected Ally: Nicodemus's Role Within the Plot of the Fourth Gospel (20 min)
Jonathan A. Blanke, Japan Lutheran College
"In Order That They Might Eat the Pascha": Irony and Double Entendre in John 18:28 (20 min)
Discussion (15 min)
Break (30 min)
Steven Richard Scott, Concordia University - Université Concordia
From Cana to Cana: A Study in Structure and Meaning (20 min)
Richard K. Min, American University of Iraq - Sulaimani
Biblical Paradox and "I am" sayings in the Johannine literature (20 min)
HaeSaeng Kwon, Trinity College - Bristol
A Study of Jesus' Priestly Identity in His Self-Consecration (Jn. 17:19) (20 min)
Discussion (15 min)

24-47

Joint Meeting of the Oudtestamentisch Werkgezelschap in Nederland en België and Society for Old Testament Study

7/24/2012

3:00 PM to 6:00 PM

Room: Agnietenkapel - Agnietenkapel

Theme: *Wisdom Traditions in the Hebrew Bible and Beyond*

Knut Heim, Trinity College - Bristol, Presiding

Margaret Barker, Independent Scholar

Wisdom and the Other Tree (35 min)

Mart-Jan Paul, Ede Christian University of Applied Sciences

The Disturbing Experience of Eliphaz in Job 4: a Divine or Demonic Manifestation? (35 min)

Break (30 min)

Jan P. Fokkelman, Leiden University

The Substance of Job (35 min)

David Clines, University of Sheffield

The Wisdom of Job's Conclusion (35 min)

24-48

Palestine and Babylon: Two Jewish Late Antique Cultures and Their Interrelation

7/24/2012

3:00 PM to 6:00 PM

Room: A2.03 - OMHP

Theme: *Tanhuma and Its Milieu*

Ronit Nikolsky, Rijksuniversiteit Groningen, Presiding

Rivka Ulmer, Bucknell University

The Yelammedenu Unit in Midrash Tanhuma and in Pesiqta Rabbati- a Text Linguistic Inquiry (30 min)

Arnon Atzmon, Bar-Ilan University

The Tanhuma and the Pesikta (30 min)

Discussion (15 min)

Break (30 min)

Amos Geula, The Hebrew University, Jerusalem

The relation between two lost Midrashic compositions : the lost Midrash Yelammedenu and Midrash wa-yehullu (30 min)

Ory Amitay, University of Haifa

The Midrash of Ten Kings (30 min)

Discussion (15 min)

24-49

Paragraphing in Modern Bible Translations and Ancient Manuscripts (EABS)

7/24/2012

3:00 PM to 4:15 PM

Room: C1.23 - OMHP

Theme: *Examples from the Writings and Final Conclusions*

This final session will end in a panel discussion with Biblical scholars and translators on the guiding principles for paragraphing in modern translations and ancient manuscripts. The paragraphing in the ancient manuscripts could become fruitful for both future translations and future exegesis. Invited for the panel are some members of the editorial Board of the Pericope series and at least one scholar concerned with bible translations. The three major questions in this final discussion and for the final conclusions on the guiding principles in Paragraphing in Modern Bible Translations and Ancient Manuscripts will be the following: 1. Have there been any guiding principles for paragraphing in modern translations? How justified are those guiding principles? 2. Did paragraphing in the ancient texts take place on the basis of similar guiding principles? And if so: can the ancient divisions become helpful for future translations and for future exegesis? 3. What needs to be worked out with regard to the study of guiding principles of paragraphing in the Bible?

L. de Regt, United Bible Societies, Presiding

Marjo Korpel, Universiteit Utrecht

Paragraphing of Song 1:1-2:8 in Some Modern Translations (25 min)

Bob Becking, Utrecht, Universiteit Utrecht

A Setuma after Ezra 4,6 and its Implications for Paragraphing and Interpretation (25 min)

Final discussion and final conclusions on the guiding principles in Paragraphing in Modern Bible Translations and Ancient Manuscripts

Paul Sanders, Protestantse Theologische Universiteit, Presiding

Josef Oesch, Leopold-Franzens-Universität Innsbruck, Panelist

Rieuwerd Buitenwerf, Netherlands Bible Society, Panelist

Paul Sanders, Protestantse Theologische Universiteit, Introduction (5 min)

Discussion (20 min)

24-50

Pentateuch (Torah)

7/24/2012

3:00 PM to 6:00 PM

Room: C2.17 - OMHP

Theme: *The Traditions, History, and Reception of Numbers, Panel 1*

Jeffrey Stackert, University of Chicago, Presiding

Arie C. Leder, Calvin Theological Seminary

After Sinai: The Desert Itineraries of Numbers (20 min)

Christian Frevel, Ruhr-Universität Bochum

Twisting the seer's words – Num 31:16 and Balaams death as redactional compensation (20 min)

Simeon Chavel, University of Chicago

Law and Narrative in Ruth and the Pentateuch (20 min)

Discussion (15 min)

Break (30 min)

Calum Carmichael, Cornell University

Joseph's Fate and the Homicide Laws of Numbers 35 (20 min)

Josef Forsling, Abo Akademi

The Book of Numbers - A Narrative Perspective (20 min)

Susan Zeelander, University of Pennsylvania

Closural conventions in composite narratives in the Book of Numbers (20 min)

Discussion (15 min)

24-51

Place, Space, and Identity in the Ancient Mediterranean World

7/24/2012

3:00 PM to 6:00 PM

Room: A2.30 - OMHP

Theme: *Everyday Space in the Ancient World 1*

Gert Prinsloo, University of Pretoria, Presiding

Sophie Kauz, Universität Bern - Université de Berne

The House in the Old Testament – a "woman's space"? (30 min)

Randee O. Ijatuyi-Morphe, Jos ECWA Theol. Seminary/Hokma House--Centre for Biblical Research (Nigeria)

"[This] place ... is too small for us": Reconfiguring Space in the Bible as a "Model" for Social Change (30 min)

Discussion (15 min)

Break (30 min)

Paul K Cho, Harvard University

The Sea as Everyday Space (Psalms 107:23–32) (30 min)

Karen J. Wenell, University of Birmingham

Kingdom, Not Kingly Rule: A Case for the Kingdom of God as Spatial Construction in Mark's Gospel (30 min)
Discussion (15 min)

24-52

Qumran and the Dead Sea Scrolls

7/24/2012

3:00 PM to 6:00 PM

Room: F0.01 - OMHP

Theme: *A Library at Qumran? II*

Cecilia Wassen, Uppsala Universitet, Presiding

Armin Lange, Universität Wien

The Qumran Library in Context (25 min)

Peter W. Flint, Trinity Western University

The Psalm Scrolls at Qumran and the Use of Psalms Passages in the Sectarian Scrolls (25 min)

Daniel Machiela, McMaster University

The Aramaic Dead Sea Scrolls: Coherence and Context (25 min)

Break (30 min)

Stephen A. Reed, Jamestown College

Linguistic diversity of texts found at Qumran and the Idea of a Library at Qumran (25 min)

Eileen Schuller, McMaster University, Respondent (20 min)

Discussion (30 min)

24-53

Status of Women in the Profession

7/24/2012

3:00 PM to 6:00 PM

Room: A2.01 - OMHP

The Committee holds sessions each year exploring the nature of the profession as experienced by women biblical scholars. The goal of the sessions is to provide a forum for open discussion, networking, and the sharing of ideas. We will divide our time this year between two topics. The first will focus especially on concerns of PhD students, with input from more senior scholars; the second highlights an area of more general concern. All are welcome and encouraged to participate in both segments. Presentations in both cases will be short, with ample time for general discussion.

Claudia Camp, Texas Christian University, Presiding

Light and Life at the End of the Tunnel: What after PhD?

The Marginalization of Feminist Scholarship

24-54

The Bible in the Iberian World: Fundamentals of a Religious Melting Pot (EABS)

7/24/2012

3:00 PM to 6:00 PM

Room: E2.12A - OMHP

Theme: *Amsterdam: A Center of Religious Iberian Polemics, Rivalries, and Encounters*

Ricardo Muñoz Solla, Universidad de Salamanca, Presiding

Eveline van Staalduine-Sulman, VU University Amsterdam

A Jewish Bible Translation as Christian Export Article from the Iberian Peninsula (20 min)

Johanna M. Tanja, Protestantse Theologische Universiteit, Amsterdam

Alfonso de Zamora and his Targum: an Iberian Biblical Scholar's Contribution to the Religious Melting Pot (20 min)

Ora R. Schwarzwald, Bar Ilan University

Hebrew hinne, we-hinne and hen in the Ladino and medieval Spanish Bible translations of Genesis (20 min)

Ricardo Muñoz Solla, Universidad de Salamanca, Respondent (15 min)

Break (30 min)

Maria Fernandes, Faculdade de Letras da Universidade de Lisboa

Jewish Religious Literature in Portugal in the XVth/Early XVIth Centuries (20 min)

Theodor Dunkelgrun, University of Chicago

Two Faiths, One Bible: the Leusden-Athias Tanakh (Amsterdam 1661) (20 min)

Alisa Meyuhas-Ginio, Tel Aviv University, Respondent (15 min)

Discussion (20 min)

24-55

Vision and Dream Accounts in the HB, NT, Early Judaism, and Late Antiquity (EABS)

7/24/2012

3:00 PM to 6:00 PM

Room: E2.01 - OMHP

Theme: *Dream and Vision Accounts in the Hebrew Bible and Beyond*

William Tooman, University of St. Andrews, Presiding

Anthony Petterson, Morling College, Sydney

The Eschatology of Zechariah's Night Visions (25 min)

Martin Hallaschka, Georg-August-Universität Göttingen

Interpreting Zechariah's Visions: Redaction Critical Considerations on the Night Vision Cycle (Zech 1:7-6:8) and its Earliest Readers (25 min)

Mark Boda, McMaster Divinity College/McMaster University

Writing the Vision: Zechariah within the Visionary Traditions of the Hebrew Bible (25 min)

Break (30 min)

Rodney A. Werline, Barton College

Assessing Prophetic Vision and Dream Texts for Insights into Religious Experience (25 min)

Ronnie Sim, Africa International University

Aspects of language and cognition in the reporting of dreams and visions: the contribution of an undervalued device in biblical Hebrew (25 min)

Discussion (25 min)

24-56

Working with Biblical Manuscripts (Textual Criticism)

7/24/2012

3:00 PM to 6:00 PM

Room: D1.18A - OMHP

Theme: *Old Testament Textual Criticism*

Tommy Wasserman, Orebro School of Theology, Presiding

Jerome A. Lund, Accordance

Some Techniques of Translation in the Peshitta of Exodus (35 min)

Jarod T. Jacobs, University of Manchester

The Linguistic Character of 4QJosh (35 min)

Break (30 min)

Pieter B. (Bärry) Hartog, Katholieke Universiteit Leuven

Nahum 2:14: Early Jewish Readings, Masoretic Intricacies (35 min)

Philip Engmann, University of Ghana

Towards a Standardized Old Testament Text-Critical Method (35 min)

25-1

“Literary Features” – Fact or Fiction: Current Trends in Analyzing Literary Figures in Ancient Near Eastern Texts (EABS)

7/25/2012

9:00 AM to 12:00 PM

Room: C0.23 - OMHP

Theme: *Literary Features - Fiction (?)*

Elizabeth Hayes, Fuller Theological Seminary, Presiding

Karolien Vermeulen, Ghent University / University of Antwerp

Ceci n'est pas une figure de style: Current Trends in Researching Literary Features in the Hebrew Bible (25 min)

Johan de Joode, Katholieke Universiteit Leuven

From Literal to Literary: Metaphors for Causality in the Book of Job (25 min)

Discussion (25 min)

Break (30 min)

Marieke Dhont, Katholieke Universiteit Leuven

A two-faced translation? The Greek rendering of Hebrew Janus parallelism (25 min)

Rosmari Lillas-Schuil, University of Gothenburg

Hendiadys in the Hebrew Bible and other Semitic languages (25 min)
Discussion (25 min)

25-2

Ancient Near East

Joint Session With: Assyriology and the Bible, Israel in the Ancient Near East (EABS),
Ancient Near East

7/25/2012

9:00 AM to 12:00 PM

Room: A2.14 - OMHP

Theme: *Origins, Settlement, and Migration in the Bible and ANE*

Jacob Wright, Emory University, Presiding

Benjamin Rodrigo Toro Icaza, University of Birmingham

Neo-Assyrian Influences on Genesis 1-11: A Comparison of the Mythological Materials (20 min)

Urmas Nommik, University of Tartu

Gilgamesh and Biblical Patriarchs: How to Describe a Motif Relationship? (20 min)

Johnathan Yogev, Ben-Gurion University of the Negev

The Bow of Ishmael: Some Notes on the Possible Ugaritic Origin of the birth of Abraham's Sons (20 min)

Michael Hundley, Ludwig-Maximilians-Universität München

What is a God in Genesis 12-36? (20 min)

Break (30 min)

Yigal Bloch, Hebrew University of Jerusalem

The land of Šubarû, the kingdom of Zulapa and the origin of Israel's forefathers in northeastern Syria (20 min)

Gloria London, Tell el-'Umayri

Marzeah at 13th century B.C.E. Tell el-'Umayri (20 min)

Discussion (30 min)

25-3

Apocrypha and Pseudepigrapha

Joint Session With: Apocrypha and Pseudepigrapha, Apocalyptic Literature

7/25/2012

9:00 AM to 12:00 PM

Room: A2.13 - OMHP

Theme: *Monstrous Bodies, Gigantic Bodies, Session II*

Katell Berthelot, Presiding

Matthew Goff, Florida State University

What does a Giant Look Like? The Physical Description of the Giants in 1 Enoch and the Book of Giants (25 min)

Ida Fröhlich, Pázmány Péter Catholic University
Gigantic Bodies in the Enochic tradition (25 min)

Discussion (20 min)

Break (30 min)

Rodney A. Werline, Barton College

The Embodiment and Dis-embodiment of Disorder: The Giants of 1 Enoch 1–36 (25 min)

Ryan E. Stokes, Southwestern Baptist Theological Seminary

Disembodied Monsters: Early Jewish Etiologies of Evil Spirits (25 min)

Discussion (15 min)

Business Meeting (15 min)

25-4

Archaeology and Diaspora Judaism

7/25/2012

9:00 AM to 12:00 PM

Room: A2.01 - OMHP

Nóra Dávid, Universität Wien, Presiding

József Zsengellér, “Samaritan Diasporas” (30 min)

Nóra Dávid, Universität Wien

New Light on Jewish Life in the Danubian Provinces of the Roman Empire (25 min)

Leonard V. Rutgers, Universiteit Utrecht

Archaeology of Jews in Ancient Rome (25 min)

Break (30 min)

Ze’ev Safrai, Bar-Ilan University, The Jews of Syria (25 min)

Pieter W. van der Horst, Universiteit Utrecht

Jews in Asia Minor (25 min)

Armin Lange, Universität Wien

IAW CABAOTH: Jewish Life in the Roman Capital Carnuntum (25 min)

25-5

Bible and the Moving Image

7/25/2012

9:00 AM to 12:00 PM

Room: F0.02 - OMHP

David Shepherd, University of Chester, Presiding

Adele Reinhartz, Université d'Ottawa - University of Ottawa

Then as Now: Old Testament Epics and American Identity (30 min)

George Aichele, retired

The Prosthetic Friend or The Gospel According to Lars and the Real Girl (30 min)

Discussion (15 min)

Break (30 min)

Laura Copier, Universiteit van Amsterdam

After the Flood: Hollywood Apocalypse in Roland Emmerich's 2012 (30 min)

Lloyd Baugh, S.J., Pontificia Università Gregoriana

Strategies of Sound: Revolutionary Music and Song in The Gospel According to St. Matthew and Son of Man (30 min)
Discussion (15 min)

25-6

Biblical Characters in the Three Traditions (Judaism, Christianity, Islam)

7/25/2012

9:00 AM to 12:00 PM

Room: EK.01A - OMHP

Theme: *The Biblical Matriarch (Women)*

“Arose, arose a mother in Israel” This seminar aims to discuss the many women in the Holy Scriptures and allied literatures. Some of them are named and characterized along side of the men in the story. Some of them are unnamed and their activities are mentioned by the way of the main event. We do accept the notion that women are the pillars of the society: “She openeth her mouth with wisdom and her tongue in the law of kindness” (Prov. 31:26). The purpose of this seminar is to allow biblical scholars and scholars of the cognate fields to present their arguments and ideas and to challenge the audience with new interpretations.

Donald Vance, Oral Roberts University, Presiding

Alisa Meyuhah-Ginio, Tel Aviv University

The Biblical Matriarch Sarah as Conceived by Rabbi Ya’akov Khuli in his Work, Me’am Lo’ez (1730): A Ladino Commentary on the Book of Genesis (25 min)

Yitzhak Peleg, Beit Berl College

Why Ruth (the Moabitess) Did Not Raise Her Son (25 min)

Won Je Jong, Korean Baptist Theology University

Rebecca the Immortal (25 min)

Break (30 min)

Marianne B. Kartzow, Universitetet i Oslo

The Travelling Memory of Hagar: Encountering Jewish and Early Christian Sources (25 min)

David Crookes, Ballimena Academy, Belfast, UK

Deborah Celebrates the Defeat of Unmanliness (25 min)

Nancy Tan, Chinese University of Hong Kong

Judith and the Neglected Chapters 1-7 (25 min)

25-7

Biblical Interpretation in Early Christianity

7/25/2012

9:00 AM to 10:15 AM

Room: A2.08 - OMHP

Theme: *Method, Structure, and Imitation in Early Christian Interpretation*

Paul Hartog, Faith Baptist Seminary, Presiding

Riemer Roukema, Protestantse Theologische Universiteit, Kampen

Methodological reflections on the research of patristic interpretation of the New Testament (25 min)

Angela Russell Christman, Loyola University Maryland

Theology and Literary Structure in Ambrose of Milan's Expositio Psalmi CXVIII (25 min)

Drake Williams, Tyndale Theological Seminary (Amsterdam)

"Imitate Me": Interpreting imitation in 1 Corinthians in relation to Ignatius of Antioch (25 min)

25-8

Digital Humanities in Biblical Studies, Early Jewish, and Christian Studies (EABS)

7/25/2012

9:00 AM to 12:00 PM

Room: C2.23 - OMHP

Theme: *Digital Humanities and Academic Publishing*

Joseph Verheyden, Katholieke Universiteit Leuven, Presiding

Andrew Gregory, Oxford University

Publishing digitally – the same, but better? (25 min)

Russell Hobson, University of Sydney

Doesn't Biblical Studies deserve to be an Open Source discipline? (25 min)

Ory Amitay, University of Haifa

The study of Ancient Monotheism using Wiki technology (25 min)

Break (30 min)

Claire Clivaz, Université de Lausanne

Internet Networks and Academic Research : the Example of the New Testament Textual Criticism (25 min)

Laurence Mellerin, Institut des Sources Chrétiennes

New ways of searching allowed by Biblindex, online index of biblical quotations in Early Christian Literature (25 min)

Romina Vergari, University of Haifa

Aspects of Polysemy in Biblical Greek. A Preliminary Study for a new Lexicographical Resource (25 min)

25-9

Early Christianity between Judaism and Hellenism (EABS)

7/25/2012

9:00 AM to 12:00 PM

Room: D1.18B - OMHP

Theme: *Martyrdom and the Afterlife*

Michael Labahn, Kirchliche Hochschule Wuppertal/Bethel, Presiding

Paul Middleton, University of Chester

Noble Death or Death Cult?: Pagan Criticism of Early Christian Martyrdom (35 min)

Heidi Wendt, Brown University

'Ea Superstitioe': Christian Martyrdom and the Regulation of Independent Religious Specialists (35 min)

Break (30 min)

Alexey Somov, Institute for Bible Translation, Moscow

The Martyrdom of Stephen (Acts 6:8-7:60) in the context of Luke's Views on the Afterlife (35 min)

Outi Lehtipuu, University of Helsinki

The Due Reward of Suffering: Martyrs and Resurrection in Early Christian Narratives (35 min)

25-10

Early Judaism and Rabbinics (EABS)

7/25/2012

9:00 AM to 12:00 PM

Room: A1.18C - OMHP

Theme: *Dynamics between Verse and Prose: A Comparative Outlook*

Michael Swartz, Ohio State University, Presiding

Kevin Kalish, Bridgewater State University

Eve Lamenting Her Sons: Ephrem Graecus' Re-imagining of Genesis 4 (35 min)

Peter Sh. Lehnardt, Ben-Gurion University of the Negev

Bound to Be Unbound: Genesis 22 in Early Jewish and Christian Liturgical Poetry (35 min)

Break (30 min)

Laura S. Lieber, Duke University

"The Play's the Thing": Theatricality in Aramaic Piyyutim (35 min)

Ophir Münz-Manor, Open University of Israel, Respondent (35 min)

25-11

European Seminar in Historical Methodology (EABS)

7/25/2012

9:00 AM to 11:30 AM

Room: C1.17 - OMHP

Theme: *What Have We Learned and Where Do We Go from Here*

This is the final session of the EABS and will provide an opportunity for members to comment on the past, present, and future with regard to the history of the region.

Lester Grabbe, University of Hull, Presiding

Bob Becking, Utrecht, Universiteit Utrecht

Why Start with the Text? Or: what fifteen years of ESHM have Taught Me (10 min)

Ehud Ben Zvi, University of Alberta

Clio today and Ancient Israelite History: Some Thoughts and Observations (10 min)

Philip Davies, University of Sheffield
Anyone Remember 'Draagnet': 'Just the Facts, Ma'am' (10 min)
Diana Edelman, University of Sheffield
Historical Methodology Past and Present in Biblical Studies (10 min)
Ernst Axel Knauf, Universität Bern - Université de Berne
The future of Israel's history (10 min)
Niels Peter Lemche, Københavns Universitet
What did we achieve and how do we proceed? (10 min)
Thomas L. Thompson, Københavns Universitet
On the Need for Regional Histories (10 min)
Break (30 min)
Lester L. Grabbe, University of Hull
Sixteen Years of the ESHM: the Results (10 min)
Discussion (40 min)

25-12

Feminist Interpretations

7/25/2012

9:00 AM to 12:00 PM

Room: A1.18D - OMHP

Theme: *Gender and Diversity in the New Testament*

Livia Neureiter, Karl-Franzens Universität Graz, Presiding
Justin M. Glessner, University of British Columbia
On 'Being a Just Man' (Matt 1.19): Joseph of Nazareth, Gender, and Empire in the Infancy Narratives of Matthew and Luke (30 min)
Kaisa-Maria Pihlava, University of Helsinki
Women Hosts of House Churches in the Pastoral Epistles? (30 min)
Discussion (15 min)
Break (30 min)
Niklas Olaison, Åbo Akademi University
Paul, slavery and equality (30 min)
Discussion (15 min)

25-13

Graeco-Roman Society and the New Testament (EABS)

7/25/2012

9:00 AM to 12:00 PM

Room: A2.12 - OMHP

Theme: *Literary and Archaeological Evidence*

Alan H. Cadwallader, Australian Catholic University, Presiding
Philip Erwin, Graduate Theological Union

Fighting Beasts and Conquering Death: Reading Paul's Beast Fight Before and After the Arrival of the Arena in Corinth (20 min)

Ashley Bacchi, Graduate Theological Union

Sleep: The Imagery of Immediacy (20 min)

Justin Meggitt, University of Cambridge

A disappearing act: magic, the New Testament and popular culture in the early Roman empire (20 min)

Discussion (15 min)

Break (30 min)

Annette Bourland Huizenga, University of Dubuque Theological Seminary

How to Handle Your Slaves: Advice to Female Slaveholders (20 min)

Birgit van der Lans, University of Groningen

Say hi to all for me! Romans 16 in its epistolary context (20 min)

Discussion (35 min)

25-14

Healthcare and Disability in the Ancient World

7/25/2012

9:00 AM to 12:00 PM

Room: C3.17 - OMHP

Jeremy Schipper, Temple University, Presiding

Miri Brumer, University of Haifa

"...Bruises and sores and bleeding wounds; they have not been drained, or bound up, or softened with oil." (Isaiah 1:6) – Prophylactic agents in olive oil (25 min)

Laura Zucconi, Richard Stockton College of New Jersey

Paging Dr. Ashipu: Mesopotamian Healers and Divine Communication (25 min)

Candida R. Moss, University of Notre Dame

Christly Possession and Weakened Bodies: A Reconsideration of the Function of Paul's Thorn in the Flesh (2 Cor. 12:7-10) (25 min)

Break (30 min)

Johanna H.W. Dorman, Universität Zürich

Drunkness as Disability: Interpreting Temporal and Permanent Loss of Sensory Capacities in Biblical Writings and the Qumran Scrolls (25 min)

Simeon Chavel, University of Chicago

Prophecy, Narratology, and Disability: Isaiah 40–48 (25 min)

Discussion (25 min)

25-15

Judaica

7/25/2012

9:00 AM to 12:00 PM

Room: D1.18A - OMHP

Theme: *The Usage of the Bible and Apocrypha in Jewish Interpretation*

Rivka Ulmer, Bucknell University, Presiding
Mitchell Hart, University of Florida
Sarah's Syphilis: Genesis 12 and the Retrospective Diagnosis of Disease (20 min)
Discussion (5 min)
Paola Ferruta, University of Halle Wittenberg
Biblical references and political considerations in Simon Luzzatto's "Discorso circa il stato de gl'Hebrei et in particolare dimoranti nell'inclita Città di Venetia" (1638) (20 min)
Discussion (5 min)
Jonathan Jacobs, Bar-Ilan University
Rabbi Samson Raphael Hirsch as a Peshat Commentator (20 min)
Discussion (5 min)
Break (30 min)
Amos Frisch, Bar-Ilan University
Malbim's Approach to Sins of biblical Personages (20 min)
Discussion (5 min)
Haim Dihi, Ben-Gurion University of the Negev
Quotations from Ben Sira in Rabbinic Literature (20 min)
Discussion (5 min)
Simon Lasair, St. Thomas More College
SCRAPING THROUGH THE LAYERS: THE ARCHAEOLOGY OF SCRIPTURAL EXEGESIS IN THE MISHNAH (20 min)
Discussion (5 min)

25-16

Mind, Society, and Tradition

7/25/2012

9:00 AM to 12:00 PM

Room: A2.09 - OMHP

Theme: *Mind and Society in the Biblical World: Toward Integrative Models*

This is the first of two thematic sessions on integrating social and cognitive perspectives in the study of biblical religions. These sessions conclude the six-year work of the program unit in the International Meeting.

Lung Pun Common Chan, Chinese University of Hong Kong, Presiding
Risto Uro, University of Helsinki
Mind and Society: Prospects and Problems of Socio-Cognitive Theorizing (25 min)
Discussion (10 min)
Tamas Biro, University of Amsterdam
Re-thinking Religion: Blessing rituals (?) in the Pentateuch and in Judaism (25 min)
Discussion (10 min)
Break (30 min)
Ronit Nikolsky, Rijksuniversiteit Groningen
Seal of the Semiosphere - the Role of God in Epiphany Stories (25 min)
Discussion (10 min)
Brian B. Schmidt, University of Michigan-Ann Arbor
Exploring Some Cognitive Approaches to Ancient Israelite Magic (25 min)
Discussion (10 min)

25-17

Nonbiblical Dead Sea Scrolls: Themes and Perspectives

Joint Session With: Nonbiblical Dead Sea Scrolls: Themes and Perspectives, Qumran and the Dead Sea Scrolls

7/25/2012

9:00 AM to 12:00 PM

Room: F0.01 - OMHP

Theme: *Poetry and Praxis*

Sidnie Crawford, University of Nebraska - Lincoln, Presiding

Hanna Vanonen, University of Helsinki

“Strengthen Yourselves for the Battle of God” – The Encouragement Speeches of 1QM (25 min)

Atar Livneh, University of Haifa and The Orion Center, Hebrew University of Jerusalem

“Can the Boar Change its Skin?” A Study of Esau’s Speech (Jub. 37:18–23 [4Q223–4Q224 2 IV 3–12]) (25 min)

Leong Cheng Michael Phua, Singapore Bible College

4Q184 and Anti-Wisdom (25 min)

Break (30 min)

Jeremy Penner, Katholieke Universiteit Leuven

Nocturnal Prayer in the Dead Sea Scrolls (25 min)

Jeff Emanuel, Harvard University

Give them a ‘Hand’: An Archaeo-Literary Study of Toilet Practices at Khirbet Qumran and their Implications (25 min)

Discussion (25 min)

25-18

Paul and Pauline Literature

Joint Session With: Pauline Literature (EABS), Paul and Pauline Literature

7/25/2012

9:00 AM to 12:00 PM

Room: A2.03 - OMHP

Theme: *1 Corinthians*

William Campbell, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David, Presiding

Scott D. Mackie, Venice, CA

The Two Tables of the Law and Paul’s Ethical Methodology in 1 Corinthians 6:12–20 and 10:23–11:1 (25 min)

Andrey Romanov, Katholieke Universiteit Leuven

Who are ‘we’ in 1 Cor 8:6: An Investigation of the First-Person Plural in Light of the Lordship of Jesus Christ (25 min)

Peter Nagel, University of Pretoria

1 Cor 14:21 – Paul’s reflection on ??wssa in 1 Cor 14 (25 min)

Break (30 min)

Cosmin-Constantin Murariu, Katholieke Universiteit Leuven

Freedom and Love in Contradiction? An Assessment of 1 Corinthians 8:9 (25 min)

Soeng Yu Li, Katholieke Universiteit Leuven

Paul's understanding of the pneumatika as charisma, diakonia and energêma: A re-reading of 1 Cor 12:4-6 within the context of 1 Cor 12-14 (25 min)

Discussion (25 min)

25-19

Pentateuch (Torah)

7/25/2012

9:00 AM to 12:00 PM

Room: C2.17 - OMHP

Theme: *The Traditions, History, and Reception of Numbers, Panel 2*

Christophe Nihan, Université de Lausanne, Presiding

Jeffrey Stackert, University of Chicago

The Tent of Meeting in the Elohist Source of the Torah (25 min)

Olivier Artus, Institut Catholique de Paris

The Debate between Two Understandings of Holiness in Numbers 15-16 (25 min)

Discussion (25 min)

Break (30 min)

Joel S. Baden, Yale University

The Pentateuchal Sources in Numbers 20-21 (25 min)

Kirsten Schäfers, Ruhr-Universität Bochum

No relations without consequences: interpretative deeds in Num 25 (25 min)

Discussion (25 min)

25-20

Persian Period

7/25/2012

9:00 AM to 12:00 PM

Room: D0.09 - OMHP

Dalit Rom-Shiloni, Tel Aviv University, Presiding

Georg Fischer SJ, Leopold-Franzens-Universität Innsbruck

Jeremiah's Relations with the 'Minor Prophets' – A Window into the Formation of the Book of the Twelve (30 min)

Aaron D. Hornkohl, Hebrew University of Jerusalem

The Two Editions of Jeremiah from the Perspective of Diachronic Linguistics (30 min)

Discussion (15 min)

Break (30 min)

Jason M. Silverman, Dublin, Ireland

Persian Fire? Nehemiah, Cult, and Persia in 2 Macc 1:19-36 (30 min)

Alexandru Mihaila, Faculty of Orthodox Theology, Univ. of Bucharest

Raping the "Justice": Another Reading of Gen 34 (30 min)
Discussion (15 min)

25-21

Place, Space, and Identity in the Ancient Mediterranean World

7/25/2012

9:00 AM to 12:00 PM

Room: A2.30 - OMHP

Theme: *Everyday Space in the Ancient World 2*

Mary Mills, Liverpool Hope University, Presiding

Ronald van der Bergh, University of Pretoria

A spatial reading of Acts 12:6-17 (30 min)

Antonio Lombatti, Deputazione di Storia Patria, Parma, Italy

Sacred Geography: Relics, Bodies and Spaces in Early Christianity (30 min)

Discussion (15 min)

Break (30 min)

Moshe Blidstein, University of Oxford

Perceptions of Space and Death Defilement in Early Christianity (30 min)

Elena Iaffe, Tel Aviv University

Zeus Herkeios and Other Gods of Fencing Identity (30 min)

Discussion (15 min)

25-22

Prophets

7/25/2012

9:00 AM to 12:00 PM

Room: C3.23 - OMHP

Sheree Lear, University of St. Andrews, Presiding

Elie Assis, Bar-Ilan University

The Unity and Purpose of the Book of Joel (25 min)

Discussion (10 min)

Ronald L. Troxel, University of Wisconsin-Madison

Joel and His Story (25 min)

Discussion (10 min)

Break (30 min)

Aaron Glaim, Brown University

Reciprocity and the Rejection of Sacrifice in Prophetic Texts (25 min)

Discussion (10 min)

Maria Metzler Lindquist, Harvard University

Shit-Faced or Sprightly: Sacrificial Reversals in the Book of Malachi (25 min)

Discussion (10 min)

25-23

Social History of Modern Biblical Scholarship (EABS)

7/25/2012

9:00 AM to 11:30 AM

Room: C1.23 - OMHP

Theme: *The Politics of Interpretation: a panel discussion of Halvor Moxnes, Jesus and the Rise of Nationalism: A New Quest for the Nineteenth Century Historical Jesus (I.B. Tauris, 2012)*

James Crossley, University of Sheffield, Presiding

James Crossley, University of Sheffield, Introduction (10 min)

Ward Blanton, University of Glasgow, Panelist (15 min)

Caroline Vander Stichele, Universiteit van Amsterdam, Panelist (15 min)

Hugh Pyper, University of Sheffield, Panelist (15 min)

Halvor Moxnes, University of Oslo

Respondant (20 min)

Break (30 min)

Discussion (45 min)

25-24

Synoptic Gospels

7/25/2012

9:00 AM to 10:15 AM

Room: E2.01 - OMHP

Robert Cousland, University of British Columbia, Presiding

Finn Damgaard, Københavns Universitet

Alienating Peter: Matthew's rewriting of Mark's figure of Peter (25 min)

Paul H Dimmock, King's College London

Jesus as the "Prophet like Moses" in Matthew's Sermon on the Mount (25 min)

Duane A. Priebe, Wartburg Theological Seminary

Matthew 8:1-9:34 and the Theology of Matthew (25 min)

25-25

The Biblical World and its Reception (EABS)

7/25/2012

9:00 AM to 12:00 PM

Room: C0.17 - OMHP

Theme: *Blurring Biblical, Creative, and Scholarly Boundaries*

Frauke Uhlenbruch, University of Derby, Presiding
Cameron S. McKenzie, Providence College and Theological Seminary (Manitoba)
Eve's Little Green Dress and the Hogwarts' Sorting Hat: A tale of a Biblical Scholar Adrift in the World of Popular Culture (35 min)
Emma England, Universiteit van Amsterdam
Fans as Biblical Critics Retold: The Same Paper, Two Audiences (35 min)
Discussion (5 min)
Break (30 min)
Kasper Dalgaard, University of Copenhagen
Jesus the Vampire (35 min)
Ann Jeffers, Heythrop College
West Meets East: Characterisation of Ruth and Naomi in Manga Bibles. (35 min)
Discussion (5 min)

25-26

Wisdom Literature

7/25/2012

9:00 AM to 12:00 PM

Room: F2.01C - OMHP

Theme: *Proverbs*

Tova Forti, Ben-Gurion University of the Negev, Presiding
Nili Samet, Bar-Ilan University
Removing a Garment on a Cold Day: the MT of Proverbs 25,20 and the Redaction History of Biblical Proverbs (25 min)
Michael Baris, Sha'arei Mishpat Law College, Hod Hasharon, Israel
Iniquities Ensnare the Wicked: The Ethical Theory of Proverbs 1-9 (25 min)
Discussion (25 min)
Break (30 min)
Gregory A. Banazak, SS. Cyril and Methodius Seminary and Luis Reyes Ceja, Universidad del Valle de Atemajac
Wisdom Builds Herself A House in the New World: The Interrelationship Between Wisdom Literature in the Bible and the Wisdom Traditions of the Indigenous Peoples in 16th-Century Latin America (25 min)
Marius Nel, North-West University
Daniel 1 as Wisdom Literature (25 min)
Discussion (25 min)

25-27

Writings (including Psalms)

7/25/2012

9:00 AM to 12:00 PM

Room: E2.12A - OMHP

Phil J. Botha, University of Pretoria, Presiding
Janling Fu, Harvard University and Paul K. Cho, Harvard University
Resistance and a Trope of Feasting in Daniel 5 (25 min)
Matthew J. Lynch, Emory University
Integrating Divine and Institutional Reality in the Book of Chronicles (25 min)
Stanley W. L. Mak, Chinese University of Hong Kong
Reading Manasseh in 2 Chr. 33:1–20 from Two Perspectives: Aggadic Exegesis and Intertextuality (25 min)
Break (30 min)
Janet W. Dyk, VU University
Specific Patterns and Translation Proposals: On the Relation between Syntax and Significance (25 min)
Andrea Ravasco, Georg-August-Universität Göttingen
The Textual Variants of the Book of the Odes (25 min)
Discussion (25 min)

25-28

Looking Back at the Dead Sea Scrolls: What Have We Learned from Them?

7/25/2012

1:15 PM to 2:45 PM

Room: Auditorium - Joods Historisch Museum

Join us for this special lecture at the Joods Historisch Museum, Nieuwe Amstelstraat 1, 1011 PL.

Kristin De Troyer, University of St. Andrews, Presiding
Emanuel Tov, Hebrew University of Jerusalem
Understanding the Text of the Bible 60 Years after the Discoveries in the Judean Desert (45 min)

25-29

The Bible in Plain Language: From Exegesis to a Clarifying Rendering

7/25/2012

1:15 PM to 2:45 PM

Room: F2.01C - OMHP

The Netherlands Bible Society welcomes the collaborative efforts of the Nida Institute for Biblical Scholarship as demonstrated in this session. The Netherlands Bible Society is currently carrying out a translation project, "The Bible in Plain Dutch," which aims to provide a new mode of translating in plain language. The session deals with the criteria for such a translation, and the translation strategies used, focusing on the plain rendering of figurative language and metaphors.

Marijke de Lang, United Bible Societies, Presiding
Matthijs J. de Jong, The Netherlands Bible Society
The Bible in Plain Language: Targets, Demands, Strategies (30 min)
Jaap van Dorp, The Netherlands Bible Society
The Bible in Plain Language: Dealing with Metaphors (30 min)

Lourens de Vries, Vrije Universiteit, Respondent (7 min)
Philip Towner, Nida Institute for Biblical Scholarship at the American Bible Society,
Respondent (7 min)
Discussion (15 min)

25-29a

EABS Business Meeting

7/25/2012

1:30 PM to 2:30 PM

Room: F0.01 - OMHP

25-30

Apocalyptic Literature

7/25/2012

3:00 PM to 6:00 PM

Room: C3.23 - OMHP

Laura S. Lieber, Duke University, Presiding
Jackie Wyse-Rhodes, Bluffton University
The Natural World as Testimony and Judgment in Jewish Apocalyptic Literature (30 min)
Årstein Justnes, Universitetet i Agder
Obviously Great, Probably Evil: The Son of God in 4Q246 (30 min)
Discussion (15 min)
Break (30 min)
Paul Yeates, Macquarie University
Blaspheming heaven: Revelation 13:4-8 and the competition for heaven in Roman imperial ideology and the theology of John. (30 min)
Paulo Nogueira, Universidade Metodista de São Paulo - Brasil
Sins, Bodies and Punishments in the Apocalypse of Paul. (30 min)
Discussion (15 min)

25-31

Archaeology

7/25/2012

3:00 PM to 6:00 PM

Room: A2.13 - OMHP

Theme: *Recent Research*

Margreet Steiner, Leiden, The Netherlands, Presiding
Margreet Steiner, Leiden, The Netherlands
The Assyrians are coming.... (25 min)
Norma Franklin, Tel Aviv University
Returning to Jezreel (25 min)

Gloria London, Tell el-'Umayri

Tell el-'Umayri (Jordan) and its hinterland as a breadbasket: Dutch contributions (25 min)

Break (30 min)

Shimon Gibson, University of the Holy Land

A New Dating Scheme for the Water System and Fortifications at Gibeon/el-Jib (25 min)

Jeannette Boertien, Rijksuniversiteit Groningen

Textile production, reconstructing color and warmth in Biblical Archaeology (25 min)

Discussion (25 min)

25-32

Bible and Empire

Joint Session With: Bible and Empire, Ancient Near East, Assyriology and the Bible, Israel in the Ancient Near East (EABS)

7/25/2012

3:00 PM to 6:00 PM

Room: C3.17 - OMHP

Theme: *Empire, The Monarchy, and International Relations*

Jonathan Stökl, University College London, Presiding

Nili Wazana, Hebrew University of Jerusalem

From Judge to King: Leadership Shift in the Bible and in Enuma Elish (25 min)

Janling Fu, Harvard University

The Black Obelisk of Shalmaneser III: Refractions of an Ideological Moment (25 min)

Discussion (25 min)

Break (30 min)

Deborah Cantrell, Vanderbilt University

War Horses: Regalia and Reasons (25 min)

David Elgavish, Bar-Ilan University

Religious Aspects in in the Ancient Near Eastern and Biblical Diplomatic Missions (25 min)

Discussion (25 min)

25-33

Bible and Visual Culture

7/25/2012

3:00 PM to 6:00 PM

Room: C0.23 - OMHP

Theme: *Dutch Masters*

J. Cheryl Exum, University of Sheffield, Presiding

Colleen M. Conway, Seton Hall University

The Malleability of Jael in Dutch Renaissance Art (25 min)

Yaffa Englard, University of Haifa

What Did Ishmael Do? (25 min)

Ann Jeffers, Heythrop College

The Witch and the Reformer: Imaginary Representations of the Woman of Endor in Jacob Cornelisz van Oostanen and in Luther's Bibles of the 16th and 17th Centuries. (25 min)

Break (30 min)

Laura Krauss, Rolling Hills Estates, CA

Rembrandt's "Abraham Dismissing Hagar and Ishmael", 1640: The Influence of Amsterdam's Interfaith Community on Rembrandt's Innovative Iconography (25 min)

Michael Patella, Saint John's University School of Theology-Seminary

Vincent van Gogh's "Still life with Bible": Word of God or book of death? (25 min)

Discussion (25 min)

25-34

Bible in Eastern and Oriental Orthodox Traditions

7/25/2012

3:00 PM to 4:15 PM

Room: C1.17 - OMHP

Vahan Hovhannessian, Cardiff University, Presiding

Nicolae Roddy, Creighton University

The Prophetic Critique of Wisdom: Elihu's Speeches in the Book of Job (15 min)

Bogdan G. Bucur, Duquesne University

From Theophany to Trinitarian Symbolism: Three Test Cases and a Critical Note on Scholarship (15 min)

D. Jeffrey Bingham, Dallas Theological Seminary

Irenaeus Reads Matthew 25:41: Contexts and Language in Early Christian Exegesis (15 min)

Discussion (15 min)

25-35

Biblical and Ancient Near Eastern Law

7/25/2012

3:00 PM to 6:00 PM

Room: F0.01 - OMHP

Reinhard Achenbach, Westfälische Wilhelms-Universität Münster, Presiding (5 min)

Dalia Amara, Ben-Gurion University of the Negev

The Theological Significance of the Stone Altar in Exodus 20:25-26 (35 min)

Gary Knoppers, Pennsylvania State University

Location, Location, Location? Reexamining the One Altar at the Central Sanctuary (Deut 12) and the One Altar on Mt. Gerizim (Deut 27) (35 min)

Break (30 min)

Paul Sanders, Protestantse Theologische Universiteit

Visible Delimitations of Units in Ancient Near Eastern and Biblical Law Texts (35 min)

Samo Skralovnik, Theological College in Slovenia (Ljubljana)

Poverty in Decalogue – The Meaning and Interpretation of Desire in the Tenth Commandment (Ex 20:17) (35 min)

Discussion (5 min)

25-36

Biblical Characters in the Three Traditions (Judaism, Christianity, Islam)

7/25/2012

3:00 PM to 6:00 PM

Room: EK.01A - OMHP

Theme: *The Biblical Matriarch (Women)*

“Arose, arose a mother in Israel” This seminar aims to discuss the many women in the Holy Scriptures and allied literatures. Some of them are named and characterized along side of the men in the story. Some of them are unnamed and their activities are mentioned by the way of the main event. We do accept the notion that women are the pillars of the society: “She openeth her mouth with wisdom and her tongue in the law of kindness” (Prov. 31:26). The purpose of this seminar is to allow biblical scholars and scholars of the cognate fields to present their arguments and ideas and to challenge the audience with new interpretations.

Yitzhak Peleg, Beit Berl College, Presiding

Ruthanne Wrobel, Havergal College

Guilty Pleasure: Hearing Susanna’s Story Intoned by Leonard Cohen (25 min)

Naomi Graetz, Ben-Gurion University of the Negev

The Concubine of Gibeah: The Case for Reading Inter-textually (25 min)

Marlies ter Borg, Independent Scholar

Sharing Mary (25 min)

Break (30 min)

Angeline Song, University of Otago

How Miriam’s Mimicry and ‘Sleeping Dog’ Tragedy Saved Moses’ Life: An Empathetic Post-Colonial Reading of Ex. 2 (25 min)

T. S. Perry, Independent Scholar

The Edible Women: Culinary and Agricultural Metaphors in the Hebrew Bible (25 min)

Discussion (25 min)

25-37

Biblical Theology

7/25/2012

3:00 PM to 6:00 PM

Room: A2.12 - OMHP

Theme: *NT Theologies/OT Theologies/Theologies of the Hebrew Bible within the Last Two Decades*

Mark Elliott, University of St. Andrews, Presiding

Carey Walsh, Villanova University

The Wisdom in Rupture: Engaging Walter Brueggemann on Old Testament Countertestimony for Postmodern Biblical Theology (30 min)

Discussion (10 min)

Frederik Poulsen, Københavns Universitet

The Role of the Old Testament in Pan-Biblical Theology: The Childs-Hübner Debate (30 min)

Discussion (10 min)

Break (30 min)

Georg Fischer SJ, Leopold-Franzens-Universität Innsbruck

Biblical Theology in Transition – An Overview of Recent Works (30 min)

Discussion (10 min)

Business Meeting (30 min)

25-38

Cultural Memory in Biblical Exegesis (EABS)

7/25/2012

3:00 PM to 6:00 PM

Room: A2.08 - OMHP

Theme: *The Negotiation of Authority, Places, Myth, and Memory 1*

Pernille Carstens, Københavns Universitet, Presiding

Hendrik Bosman, University of Stellenbosch

The Exodus as Negotiation of Identity between Memory and Myth (25 min)

Niels Peter Lemche, Københavns Universitet

Ancient Israel: A way of organizing our ignorance. (25 min)

Janneke Stegeman, VU University, Amsterdam

City of doom and city of hope, geography and identity in Jeremiah 32 (25 min)

Break (30 min)

Michelle La Fay, Hokkaido University of Education

Strange Japanese Christians or Strange Christian Japanese (25 min)

Bo Dahl Hermansen, Københavns Universitet

Contested places in an age of rapid change: Luby and Petra (25 min)

Discussion (25 min)

25-39

European Research Centre for Ancient East-Mediterranean Cultures (CAMC)

7/25/2012

3:00 PM to 6:00 PM

Room: A1.18C - OMHP

Theme: *Comparative Poetology of the Ancient Near East: Structuring the Poetry of Ancient Near Eastern Texts*

The focus of the session about Ancient East-Mediterranean poetology will be on the following division of text-units: colon, verse, period, strophe on a diachronic perspective.

Thomas Kämmerer, Tartu Ülikool, Presiding

Urmas Nõmmik, Tartu Ülikool, Presiding

25-40

Israel and the Production and Reception of Authoritative Books in the Persian and Hellenistic Periods (EABS)

7/25/2012

3:00 PM to 6:00 PM

Room: C0.17 - OMHP

Theme: *Cities and Sites of Memory in the Persian and Early Hellenistic Periods*

Ehud Ben Zvi, University of Alberta, Presiding

Karolien Vermeulen, Ghent University / University of Antwerp

In Defense of the City: Memories of Water in the Persian Period (35 min)

Hadi Ghantous, Near East School of Theology, Beirut

City Gardens in Ancient Israelite Social Memory (35 min)

Break (35 min)

Kåre Berge, NLA University College

Palaces as sites of memory and their impact on the construction of an elite “hybrid” (local-global) cultural identity in the Persian period literature (35 min)

Discussion (40 min)

25-41

Johannine Literature

7/25/2012

3:00 PM to 6:00 PM

Room: A1.18D - OMHP

Theme: *Approaches II*

Mavis Leung, Evangel Seminary (Hong Kong), Presiding

Dirk van der Merwe, University of South Africa

Early Christian Spirituality According To The First Epistle Of John: The Identification Of Different “Lived Experiences” (20 min)

David Svård, Lunds Universitet

Motifs of Anointing in the LXX and in John 11:2; 12:1-8 (20 min)

Discussion (35 min)

Break (30 min)

Bartosz Adamczewski, Cardinal Stefan Wyszyński University in Warsaw

Sequential hypertextuality and the Johannine reworking of the story about Paul’s salvation on the shore of Malta (20 min)

Kei Sasaki, Hokkaido University

Studies of the Fourth Gospel in Japan Now (20 min)

Discussion (35 min)

25-42

Judaica

7/25/2012

3:00 PM to 5:45 PM

Room: D1.18A - OMHP

Theme: *Midrash*

Rivka Ulmer, Bucknell University, Presiding

Shamir Yona, Ben-Gurion University of the Negev and Ariel Ram Pasternak, Ben-Gurion University of the Negev

The "Better" Proverb in Rabbinic Literature (20 min)

Discussion (5 min)

Katharina Keim, University of Manchester

"The Function of the Rabbinic Attributions in the Pirke deRabbi Eliezer" (20 min)

Discussion (5 min)

Deborah A. Green, University of Oregon

Expelled from the Garden Again: Eve and Shekhinah in Genesis Rabbah (20 min)

Discussion (5 min)

Break (30 min)

Barak S. Cohen, Bar-Ilan University

'Forced' Amoraic Interpretations of Biblical Sources: A New Methodological Perspective (20 min)

Discussion (5 min)

Aaron Koller, Yeshiva University

Redeeming the Queen: Rabbinic Readings of the Book of Esther (20 min)

Discussion (15 min)

25-43

Mind, Society, and Tradition

7/25/2012

3:00 PM to 6:00 PM

Room: A2.09 - OMHP

Theme: *Mind and Society in the Biblical World: Toward Integrative Models*

This is the second of two thematic sessions on integrating social and cognitive perspectives in the study of biblical religions. These sessions conclude the six-year work of the program unit in the International Meeting.

Rikard Roitto, Stockholm School of Theology, Presiding

Istvan Czachesz, University of Heidelberg

How can evolutionary theory contribute to biblical studies? (25 min)

Discussion (10 min)

Emmanuel Nathan, Katholieke Universiteit Leuven

Integrating Cognitive and Social Approaches: 2 Cor 3:18 as a Test-Case (25 min)

Discussion (10 min)

Break (30 min)

Perttu Nikander, Helsingin Yliopisto - Helsingfors Universitet

The Performance of the Two Ways Teaching and Memory (25 min)

Discussion (10 min)

Vojtech Kase, Masaryk University

Why is the institution narrative "better" than Didache 9-10? On cognitive attraction of authorized eucharist (25 min)

Discussion (10 min)

25-44

Palestine and Babylon: Two Jewish Late Antique Cultures and Their Interrelation

7/25/2012

3:00 PM to 6:00 PM

Room: A2.01 - OMHP

Theme: *The Reception of Tanhuma*

Ory Amitay, University of Haifa, Presiding

Moshe Lavee Levkovitch, University of Haifa

Ten Dinars for the Talmud, a Fifth for the Tanhuma - Assessing the Cultural Value of a Literary Work (30 min)

Shalem Yahalom, Bar Ilan University

The Tanhuma in a New Shell: Incorporating the Tanhuma in the Latter Midrash Rabbah Texts (30 min)

Discussion (15 min)

Break (30 min)

Ronit Nikolsky, Rijksuniversiteit Groningen

The Tanhuma Material in Sefer Maasiot (30 min)

Discussion (15 min)

Business Meeting (30 min)

25-45

Paul and Pauline Literature

Joint Session With: Paul and Pauline Literature, Pauline Literature (EABS)

7/25/2012

3:00 PM to 6:00 PM

Room: C2.23 - OMHP

Theme: *The Letter to the Romans*

Dominika Kurek-Chomycz, Katholieke Universiteit Leuven, Presiding

Varghese Poulouse, Katholieke Universiteit Leuven

Can 'Hilasterion' in Rom 3:25 be a 'Sacrifice of Atonement'? (25 min)

Stefan Bosman, University of Aberdeen

Romans 5:12-21 : What were Paul's sources and how did he use them (25 min)

Torsten Jantsch, Ludwig-Maximilians-Universität München

Knowledge of God "since the Creation of the World"? Rom 1:19-20 reconsidered (25 min)

Break (30 min)

Peter Spitaler, Villanova University

The Problem of Knowing God (Rom 1:19-21) (25 min)

Dorothea H. Bertschmann, University of Durham

The good, the bad and the state – Romans 13:1-7 and the dynamics of love (25 min)

Edward Pillar, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint

David

'If you confess with your lips and believe in your heart': Salvation and Anti-imperial Politics in Romans 10:9-10 (25 min)

25-46

Pentateuch (Torah)

7/25/2012

3:00 PM to 6:00 PM

Room: C2.17 - OMHP

Theme: *The Traditions, History, and Reception of Numbers, Panel 3*

Rainer Albertz, Westfälische Wilhelms-Universität Münster, Presiding

Itamar Kislef, University of Haifa

The Numbers of Numbers: The Census Accounts in the Book of Numbers (25 min)

Ken Brown, Georg-August-Universität Göttingen

Revenge and Redemption in Numbers 31 (25 min)

Katharina Pyschny, Ruhr-Universität Bochum

Whom did Korah "take"? The problematic syntax of Numb. 16:1-2 as starting point for the literary/redactional history of Numb. 16-17 (25 min)

Break (30 min)

Jean Ska, Pontificio Istituto Biblico

Old and New in the Book of Numbers (25 min)

Angela Roskop Erisman, Xavier University

Navigating Difficult Texts: A Synchronic and Diachronic Reading of the Wilderness Itinerary in Numbers 21 (25 min)

Discussion (25 min)

25-47

Place, Space, and Identity in the Ancient Mediterranean World

7/25/2012

3:00 PM to 6:00 PM

Room: A2.30 - OMHP

Theme: *Body and Space/Body in Space/Body as Space 1*

Karen Wenell, University of Birmingham, Presiding

Elizabeth Tracy, University of St Andrews

"See Me! A Unique Analysis of Hagar's Conversation with the Divine" (30 min)

Susanne Gillmayr-Bucher, Catholic-Theological Private University of Linz

Lost in space: scattering the Levite's concubine (30 min)

Discussion (15 min)

Break (30 min)

Gert Prinsloo, University of Pretoria

"I Will Look to See What He Will Say to Me" (Habakkuk 2:1c): Bodily Experience and

Prophetic Message in the Book of Habakkuk (30 min)

Johan de Joode, Katholieke Universiteit Leuven

Metaphor, Space and the Body in the Book of Job (30 min)

Discussion (15 min)

25-48

Psychological Hermeneutics of Biblical Themes and Texts

7/25/2012

3:00 PM to 6:00 PM

Room: A2.03 - OMHP

Theme: *Psychological Biblical Criticism, Celebrating the Festschrift for Wayne Rollins*

Heather McKay, Edge Hill University, Presiding

J. Harold Ellens, University of Michigan-Ann Arbor

The contribution of Wayne Rollins to the psychological hermeneutics of the Bible (40 min)

Bas van Os, Vrije Universiteit

The contribution of psychology to the study of the impact of Jesus (40 min)

Break (30 min)

Wayne Rollins, Hartford Seminary

Psychological Biblical Criticism in 2012: Retrospect and Prospect (60 min)

Discussion (10 min)

25-49

Social History of Modern Biblical Scholarship (EABS)

7/25/2012

3:00 PM to 5:30 PM

Room: C1.23 - OMHP

Ward Blanton, University of Glasgow, Presiding

Annemarieke van der Woude, Radboud Universiteit Nijmegen and Archibald van Wieringen,

A _Not Found

Isaiah Studies across the Atlantic (35 min)

Hanna Stenström, University of Uppsala

Biblical scholars and the responsibilities of intellectuals: two examples (35 min)

Break (30 min)

Halvor Moxnes, Universitetet i Oslo, Presiding

Fernando Bermejo-Rubio, Universidad Complutense de Madrid

Why is John the Baptist used as a bad foil for Jesus of Nazareth? Theological Prejudices and

Oblique Anti-Judaism in Modern Scholarship (35 min)
Discussion (15 min)

25-50

Study of the Historical Jesus (EABS)

7/25/2012

3:00 PM to 5:30 PM

Room: F0.02 - OMHP

Theme: *Jesus and the Historical Books*

Tobias Hagerland, Lund University, Presiding

Tobias Hagerland, Lunds Universitet, Introduction (5 min)

William Loader, Murdoch University

Genesis 2:24 and the Jesus Tradition (25 min)

Discussion (10 min)

Cecilia Wassén, Uppsala University

Jesus' Attitude to Purity Laws through the Lens of His Healing Activities (25 min)

Discussion (10 min)

Break (30 min)

Kim Huat Tan, Trinity Theological College-Singapore

The Queen of Sheba and the Jesus Traditions (25 min)

Discussion (10 min)

25-52

Vision and Dream Accounts in the HB, NT, Early Judaism, and Late Antiquity (EABS)

7/25/2012

3:00 PM to 6:00 PM

Room: E2.01 - OMHP

Lena-Sofia Tiemeyer, University of Aberdeen, Presiding

Zvi Shimon, Bar-Ilan University

Jacob's Dream in its Narrative Context (25 min)

Hywel Clifford, Ripon College Cuddesdon

"And they saw the place where the God of Israel stood": Exodus 24:10 LXX in the Writings of Philo of Alexandria (25 min)

Hanna Tervanotko, University of Helsinki / University of Vienna

Unusual Dreamers: Women Dreamers in Jewish Texts of Greco-Roman Era (25 min)

Break (30 min)

Jean Reynard, Institut des Sources Chrétiennes

Dreams and visions according to the Cappadocian Fathers (25 min)

Brandon Walker, University of Nottingham

The Macedonian Call: The Role of Dreams and Visions in Christian Mission (25 min)

Discussion (25 min)

25-53

Wisdom Literature

7/25/2012

3:00 PM to 6:00 PM

Room: F2.01C - OMHP

Theme: *Job and Qoheleth*

Victor Hurowitz, Ben-Gurion University of the Negev, Presiding

Ruth Fidler, University of Haifa

Reconstruct or Deconstruct? Interpretive dilemmas regarding Job 4:12-21 (25 min)

Mayer Gruber, Ben-Gurion University of the Negev

The Elihu Speeches in their Human Context (25 min)

Kathryn Imray, Murdoch University

Literary Seduction: God as Feminised Other in Job* (25 min)

Break (30 min)

Naava Cohen - Neriya, bar Ilan

A Re-examination of the Attitude of Koheleth to the 'Evil Woman' (25 min)

Hans Debel, Katholieke Universiteit Leuven

The Creator and the Grave: Reading Qoh 12,1a as a Meaningful Play of Words in the Context of the 'Final Poem' (25 min)

Jaco Gericke, North-West University (South Africa)

Qohelet's concept of Deity: perspectives from comparative philosophy of religion (25 min)

25-54

Working with Biblical Manuscripts (Textual Criticism)

7/25/2012

3:00 PM to 6:00 PM

Room: A2.14 - OMHP

Theme: *Textual Witnesses to the New Testament*

JLH Krans, Vrije Universiteit, Presiding

Peter Malik, University of Cambridge

Early Corrections of Codex Sinaiticus: Preliminary Remarks (35 min)

Michael A. Clark, University of Birmingham

Nicetas of Heraclea's Catena on John's Gospel: How Many Copies Do We Have? (35 min)

Break (30 min)

Benjamin Laird, University of Aberdeen

Paul in Many Languages: Evidence for the Formation of the Pauline Corpus in the Ancient Versions of the New Testament (35 min)

Christian Askeland, Kirchliche Hochschule Wuppertal/Bethel

How not to date Coptic manuscripts of the Apocalypse (35 min)

25-55

Writings (including Psalms)

7/25/2012

3:00 PM to 6:00 PM

Room: E2.12A - OMHP

Theme: *Psalms: Theology and Poetics*

Janet Dyk, Vrije Universiteit, Presiding

Leonard Mare, North-West University

Aspects Of Honour And Shame In Psalm 44 (25 min)

George Savran, Schechter Institute of Jewish Studies

The Inward Turn: Addressing the Self in the Psalms (25 min)

Kirsten Schäfers, Ruhr-Universität Bochum

Arguing with Qohelet. Discursive intertextuality in Ps 49 (25 min)

Break (30 min)

Philip Sumpter, University of Gloucestershire

Putting David in his Place: The Logic of the Arrangement of Psalms 15–24 (25 min)

Simon P. Stocks, South East Institute for Theological Education

When is a tricolon not a tricolon? A neglected nuance of an accentual rhythmical approach to the colometry of Hebrew Psalm poetry. (25 min)

Discussion (25 min)

26-1

“Others” and the Construction of Early Christian Identities (EABS)

7/26/2012

9:00 AM to 10:15 AM

Room: A2.03 - OMHP

Raimo Hakola, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Marika Rauhala, University of Oulu

Portrait of a Charlatan or How to Defame a Religious Rival (35 min)

Niko Huttunen, Helsingin Yliopisto - Helsingfors Universitet

Almost Philosophers. The First Philosophical Accounts on Christians (35 min)

26-2

Anthropology and Sociology of the Bible (EABS)

7/26/2012

9:00 AM to 10:15 AM

Room: C3.17 - OMHP

Emanuel Pfoh, National University of La Plata, Presiding

Philippe Wajdenbaum, University of Brussels

Plato's Twelve-Tribe State in Nomoi Compared to Biblical Israel (25 min)

Frauke Uhlenbruch, University of Derby

Utopia and Dystopia in Numbers 13 (25 min)

Katrin Müller, Institut für Theologie und Sozialethik, TU Darmstadt

The anthropological concept behind the use of nae/faesch in OT poetry (25 min)

26-3

Apocrypha and Pseudepigrapha

7/26/2012

9:00 AM to 12:00 PM

Room: A2.13 - OMHP

Rodney Werline, Barton College, Presiding

Rivka Nir, Open University of Israel

'Good tidings' of Baruch to the Christian Faithful (The Epistle of 2 Baruch 78-87). (25 min)

Meghan Henning, Emory University

Deathly Descriptions: The Ekphrasis of Hell in the Apocalypse of Peter and the Apocalypse of Paul (25 min)

Mika Hynninen, Helsingin Yliopisto - Helsingfors Universitet

Constructing and communicating a social identity in the Gospel of Peter (25 min)

Break (30 min)

Matthew J. Lynch, Emory University

Communal Confession and Protestations of Innocence in Apocryphal Prayers (25 min)

Maria Haralambakis, University of Manchester

Moses Gaster's Contribution to the Study of the Book of Tobit (25 min)

Discussion (25 min)

26-4

Apostolic Fathers and Related Early Christian Literature

7/26/2012

9:00 AM to 12:00 PM

Room: D1.18B - OMHP

Theme: *The Use of the Documents Now Found in the New Testament within the "Apostolic Fathers"*

Candida Moss, University of Notre Dame, Presiding

Christopher Tuckett, University of Oxford

2 Clement and the Materials that Later Formed the New Testament (30 min)

Michael Holmes, Bethel University (Minnesota)

The New Testament and Polycarp: Whence and Whither (30 min)

Discussion (15 min)

Break (30 min)

Clayton Jefford, Saint Meinrad School of Theology

Community Traditions and the New Testament in Ad Diognetum (30 min)

Paul A. Hartog, Faith Baptist Seminary

“No One Is Able to Tell’: 1 Corinthians 2:9 and the Apostolic Fathers (30 min)
Discussion (15 min)

26-5

Assyriology and the Bible

7/26/2012

9:00 AM to 12:00 PM

Room: F0.01 - OMHP

Theme: *Papers and Panel Discussion on M.P. Maidman's Nuzi Texts and Their Uses as Historical Evidence (Brill, 2010)*

Richard Averbeck, Trinity Evangelical Divinity School, Presiding

Paper Presentations

Jeanette C. Fincke, Universiteit Leiden

Sale of Real Estate in Nuzi (20 min)

Stephen Andrews, Midwestern Baptist Theological Seminary

Of Concubines and Handmaidens: A Modest Contribution to the socio-economic and cultural study of Nuzi and the Bible (20 min)

Philippe Abrahams, Université Lumière Lyon 2 - Archéorient UMR 5733

Fifteen Nuzi Texts Concerning Barley Deliveries to the Queen & Her Retinue (20 min)

Discussion (20 min)

Break (30 min)

Review of M. P. Maidman, *Nuzi Texts and Their Uses as Historical Evidence*

Maynard P. Maidman, York University, Introduction (10 min)

Anne Löhnert, Harvard University, Panelist (20 min)

Jeanette C. Fincke, Universiteit Leiden, Panelist (20 min)

Maynard P. Maidman, York University, Respondent (10 min)

Discussion (10 min)

26-6

Bible and Visual Culture

7/26/2012

9:00 AM to 12:00 PM

Room: C0.23 - OMHP

Theme: *Visual Culture in Amsterdam and Beyond*

Martin O'Kane, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David, Presiding

James W. Watts, Syracuse University

Illuminating Leviticus: The Politics of Ritual and Reading in the Later Middle Ages (25 min)

Carmen Yebra Rovira, Comillas Pontifical University - Madrid

French Biblical Engravings and the Education of the Spanish Woman in the 19th Century (25 min)

Katie B. Edwards, University of Sheffield

Mary, Mary, Quite Contrary? Sexual Subversion in Representations of Mary Magdalene and Mary, Mother of Jesus in Contemporary Popular Culture (25 min)

Break (30 min)

Amanda Dillon, Dublin, Ireland

Street art and scripture; considering Ernest Pignon Ernest's 'Parcours Jean Genet' series. (25 min)

Andrew P. Wilson, Mount Allison University

"Beholding the Man" as Bad Art: Reading John's Trial Scene as High Kitsch. (25 min)

Discussion (25 min)

26-7

Biblical Characters in the Three Traditions (Judaism, Christianity, Islam)

7/26/2012

9:00 AM to 12:00 PM

Room: EK.01A - OMHP

Theme: *The Biblical Matriarch (Women)*

"Arose, arose a mother in Israel" This seminar aims to discuss the many women in the Holy Scriptures and allied literatures. Some of them are named and characterized along side of the men in the story. Some of them are unnamed and their activities are mentioned by the way of the main event. We do accept the notion that women are the pillars of the society: "She openeth her mouth with wisdom and her tongue in the law of kindness" (Prov. 31:26). The purpose of this seminar is to allow biblical scholars and scholars of the cognate fields to present their arguments and ideas and to challenge the audience with new interpretations.

David Crookes, Ballimena Academy, Belfast, UK, Presiding

Sophia A. Magallanes, University of Edinburgh

"That's what she said": The Irony of Who Speaks and For Whom in Gen.12-22 (25 min)

Felix Cortez, Universidad de Montemorelos

By Faith Rahab: The Prostitute among the Exemplars of Faith in Heb. 11 (25 min)

J. Harold Ellens, University of Michigan-Ann Arbor

Judah's Tamar through a Psychological Lens: The Testimony of the Bible and Qur'an (25 min)

Break (30 min)

Anne Hege Grung, University of Oslo

The Hagar narratives in Genesis and Hadith discussed among Christian and Muslim women in Norway: Hagar as a bad mother, Hagar as an icon of faith (25 min)

Max Stern, Ariel University Center of Samaria

Hannah's Song of Praise as a Paradigm for the Canticle of the Virgin (25 min)

Discussion (25 min)

26-8

Biblical Criticism and Cultural Studies

7/26/2012

9:00 AM to 12:00 PM

Room: C2.23 - OMHP

Theme: *Cultural Studies and Biblical Studies: Whence and Whither*

Fernando F. Segovia, Vanderbilt University, Presiding

Tat-siong Benny Liew, Pacific School of Religion, Panelist (15 min)

Jeremy Punt, Universiteit van Stellenbosch - University of Stellenbosch, Panelist (15 min)

Fernando F. Segovia, Vanderbilt University, Panelist (15 min)

Abraham Smith, Perkins School of Theology Southern Methodist University, Panelist (15 min)

Discussion (15 min)

Break (30 min)

Discussion (75 min)

26-9

Biblical Masculinities

7/26/2012

9:00 AM to 12:00 PM

Room: C3.23 - OMHP

Theme: *When, Where & How do "Real Men" Cry?*

In this first session of the "biblical masculinities" consultation, the focus is on an essential aspect of masculinities in the biblical world(s), namely the question of where, when and in what form do men express their emotions resulting from physical pain and/or emotional anguish. The chairs of this session invite proposals for papers that are concerned with the construction of masculinities in the Hebrew and Christian Scriptures that concentrate on this interrelationship. Papers should interact with current research into masculinities in antiquity and draw upon scholarly works on gender and emotionality.

Ovidiu Creanga, Wesley Theological Seminary, Washington, DC, Presiding

Milena Kirova, University of Sofia, Bulgaria

When Real Men Cry. On the code of weeping in the Hebrew Bible (25 min)

Jessica Tinklenberg deVega, Morningside College

"Pouring Forth a Stream of Tears": Philo, Josephus, and the Emotionalism of Joseph (25 min)

Karin Neutel, University of Groningen

Tears on My Papyrus: Paul as a Self-Made Man (25 min)

Break (30 min)

Kyriaki Meletsi, University of Athens

Paul In Bonds: Humiliation, Abandonment And The Portrait Of An Apostle Who Does Not Cry (25 min)

Marcel V. Macelaru, Evandeoski teološki fakultet, Osijek, Croatia

Masculinity in Trial: Suffering and Individuation in Isaiah's Fourth Servant Song (Is. 52:13–53:12) (25 min)

Peter-Ben Smit, VU University Amsterdam

Real Men Don't Cry? Paul and His Emotions in Five Editions (25 min)

26-10

Biblical Theology

7/26/2012

9:00 AM to 12:00 PM

Room: A2.03 - OMHP

Theme: *History of Biblical Theology in the Modern Age*

Carey Walsh, Villanova University, Presiding

Willem van Asselt, Utrecht University

Johannes Cocceius (1603-1669) as Seventeenth-Century Bible Scholar (30 min)

Charles K. Telfer, Westminster Seminary California

Campegius Vitringa Sr. (1659-1722): A Biblical Theologian at the Turn of the 18th Century (30 min)

Discussion (15 min)

Break (30 min)

Mark W. Elliott, University of St. Andrews

The pure and the true Gabler: questioning a received image in the history of biblical theology (30 min)

David Lincicum, University of Oxford

F. C. Baur: Biblical Theologian? (30 min)

Discussion (15 min)

26-11

Cultural Memory in Biblical Exegesis (EABS)

7/26/2012

9:00 AM to 12:00 PM

Room: A2.08 - OMHP

Theme: *The Negotiation of Authority, Places, Myth, and Memory 2*

Niels Lemche, Københavns Universitet, Presiding

Kimberly Stratton, Carleton University

Memory, Mythmaking, and Contested Identity in the Apocalypse of John (25 min)

J. Cornelis de Vos, Westfälische Wilhelms-Universität Münster

Jerusalem: Why on Earth Is It in Heaven? (25 min)

Trine B. Hasselbalch, Københavns Universitet

Redaction Criticism and Spatial Thinking: How do they Get Along? (25 min)

Break (30 min)

Pernille Carstens, Københavns Universitet

Human orientation in the priestly material (25 min)

Douglas Knight, Vanderbilt University

Orienting Joshua (25 min)

Marlies Heinz, Freiburg University

Material Culture is not (!) a Text, but Archaeologists try to "read" it. (25 min)

26-12

Early Judaism and Rabbinics (EABS)

7/26/2012

9:00 AM to 10:15 AM

Room: A1.18C - OMHP

Theme: *Dynamics between Verse and Prose: Piyyut, Midrash, and Targum*

Arnon Atzmon, Bar-Ilan University, Presiding

Gila Vachman, Hebrew University

From Piyyut to Midrash: The Dedication Offerings in Midrash Chadash (35 min)

Jan-Wim Wesselius, Protestantse Theologische Universiteit

The See-Saw between Poetry and Prose in the Targumim to the Poetic Books of the Bible (35 min)

26-13

Feminist Interpretations

7/26/2012

9:00 AM to 12:00 PM

Room: A1.18D - OMHP

Theme: *Strong African Voices for Gender Equality in Exegesis*

Irmtraud Fischer, Karl-Franzens Universität Graz, Presiding

Funlola Olojede, Universiteit van Stellenbosch - University of Stellenbosch

Absence of Wife Battering in Old Testament Narratives: A Literary Omission or a Cultural Aberration? (30 min)

Ezichi A. Ituma, Department of Religion, University of Nigeria

Hermeneutical Ambivalence of Women Subjugation in Igbo Culture: A Study of Ohafia in Nigeria (30 min)

Discussion (15 min)

Break (30 min)

Malachy Ike Okwueze, Department of Religion & Cultural Studies, Univers

Sex-Based Gender Advocacy: Challenges from the Bible and Africa (30 min)

Charlene van der Walt, Universiteit van Stellenbosch - University of Stellenbosch

Danger! Ingozi! Gevaar! Why reading alone can be bad for you. (30 min)

Discussion (15 min)

26-14

Graeco-Roman Society and the New Testament (EABS)

7/26/2012

9:00 AM to 12:00 PM

Room: A2.12 - OMHP

Theme: *Epigraphic Evidence*

Justin Meggitt, University of Cambridge, Presiding

Samuele Rocca, The Neri Bloomfield College - Wizo Haifa

Paul in Rome: The Demography and the Organization of the Jewish Community of Rome under Claudius and Nero (25 min)

Alan H Cadwallader, Australian Catholic University

An Honorific Inscription from Colossae and the Race Code in Col 3:11 (25 min)

Discussion (25 min)

Break (30 min)

Julien Ogereau, Macquarie University

The lex portorii Asiae and the New Testament (25 min)

Ekaterini G. Tsalampouni, Aristotle University of Thessaloniki

The Language of "charis": Old and New Epigraphic Evidence (25 min)

Discussion (25 min)

26-15

Healthcare and Disability in the Ancient World

7/26/2012

9:00 AM to 10:15 AM

Room: C1.17 - OMHP

Theme: *Sensory Disability in the Bible and the Ancient World*

Laura Zucconi, Richard Stockton College of New Jersey, Presiding

JoAnn Scurlock, Elmhurst College

Disease and Disability in Ancient Mesopotamia (20 min)

Joel S. Baden, Yale University

Seeing is Believing: Sight and Knowledge in the Yahwist (20 min)

Jacobus Kok, University of Pretoria

The healing of the blind in John: Curing of a disease or healing of an illness? (20 min)

Discussion (15 min)

26-16

International Meeting Program Committee

7/26/2012

9:00 AM to 10:30 AM

Room: E1.07 - OMHP

Kristin De Troyer, University of St. Andrews, Presiding

26-17

Judaica

7/26/2012

9:00 AM to 12:00 PM

Room: D1.18A - OMHP

Theme: *Hellenistic, Historical, and Late Midrashic Interpretation*

Rivka Ulmer, Bucknell University, Presiding

Christian Brady, Pennsylvania State University

The Transformation of Ruth (20 min)

Discussion (5 min)

Lennart Lehnhäus, Martin-Luther-Universität Halle-Wittenberg

Tradition, transformation and innovation – literary strategies of late Midrash (20 min)

Discussion (5 min)

Lena Einhorn, none

Josephus and the New Testament: A Different Look at the Sources (20 min)

Discussion (5 min)

Break (30 min)

Olga Zaprometova, St. Andrew's Biblical Theological Institute

The Concept of Light of the Torah in Late Antiquity: Toward a Polyphonic Horizon (20 min)

Discussion (5 min)

Sladjana Mirkovic, University of South Florida

Searching Identity in Hellenistic Religious and Cultural Pluralism (20 min)

Discussion (5 min)

Business Meeting (25 min)

26-19

Pentateuch (Torah)

7/26/2012

9:00 AM to 12:00 PM

Room: C2.17 - OMHP

Theme: *The Traditions, History, and Reception of Numbers, Panel 4*

F. Rachel Magdalene, Universität Leipzig, Presiding

David Tabb Stewart, California State University, Long Beach

Competing Disability Systems in Numbers? (25 min)

Christophe Nihan, University of Lausanne

The Tithe Law in Numbers, the Holiness Legislation, and the Pentateuch (25 min)

Discussion (25 min)

Break (30 min)

Rainer Albertz, Westfälische Wilhelms-Universität Münster

A Pentateuch Redaction in the Book of Numbers? The Late Priestly Layers of Numbers 25-36 (25 min)

David Carr, Union Theological Seminary in the City of New York, Respondent (25 min)

Discussion (25 min)

26-20

Place, Space, and Identity in the Ancient Mediterranean World

7/26/2012

9:00 AM to 12:00 PM

Room: A2.30 - OMHP

Theme: *Body and Space/Body in Space/Body as Space 2*

Susanne Gillmayr-Bucher, Catholic-Theological Private University of Linz, Presiding

Mary Mills, Liverpool Hope University

The Female Body in Urban Apocalypse (30 min)

Isabelle Lemelin, Université du Québec à Montréal

The martyrs' body as alternative sacred space in the Second Book of Maccabees (30 min)

Discussion (15 min)

Break (30 min)

Johannes Vorster, University of South Africa

From a rhetoric of the interior body to the construction of social order in the de opificio dei of Lactantius (30 min)

Discussion (5 min)

Panel Discussion: "Place, Space, Identity: Results and Prospects"

26-21

Prophets

7/26/2012

9:00 AM to 12:00 PM

Room: A2.01 - OMHP

Lena-Sofia Tiemeyer, University of Aberdeen, Presiding

Rob Barrett, Georg-August-Universität Göttingen

The Use and Abuse of Idolatry Rhetoric in Amos (25 min)

Discussion (10 min)

Jason Radine, Moravian College

From Mantic Professional to Literary Character: The Emergence of Biblical Prophetic Literature in Ancient Israel (25 min)

Discussion (10 min)

Break (30 min)

Sheree Lear, University of St. Andrews

"Phinehas, he is Elijah": Malachi 2.4-7 (25 min)

Discussion (10 min)

W. Edward Glenny, Northwestern College - St. Paul

Translation Technique in the Septuagint of Micah 1:10-16 (25 min)

Discussion (10 min)

26-22

Study of the Historical Jesus (EABS)

7/26/2012

9:00 AM to 12:00 PM

Room: F0.02 - OMHP

Theme: *Jesus and the Scriptures*

Tobias Hagerland, Lund University, Presiding

Tobias Hagerland, Lunds Universitet, Introduction (5 min)

Jan Roskovec, Charles University in Prague

Sign from Heaven and the Word of Scripture. Jesus' Miracles at Stake (25 min)

Discussion (10 min)

Edwin Broadhead, Berea College

A Jewish Christian Hermeneutic for Torah and Its Implications for the Historical Jesus (25 min)

Discussion (10 min)

Break (30 min)

Mary J. Marshall, Murdoch University

Re-examining the Last Supper Sayings from a 21st-Century Perspective (25 min)

Discussion (10 min)

26-23

Synoptic Gospels

7/26/2012

9:00 AM to 12:00 PM

Room: E2.01 - OMHP

Tsui Yuk Louise Liu, Chinese University of Hong Kong, Presiding

Chang-Wook Jung, Chongshin University

Irony in the Gospel of Luke (30 min)

Vadim Wittkowsky, Theol. Seminary of the Methodist Church Moscow

The Matthean "poor in spirit" and the Lukan "poor": a 19th century interpretation (30 min)

Discussion (15 min)

Break (30 min)

Michael Zugmann, Katholisch-Theologische Privatuniversität Linz

Changing the perspective: Jesus and a "sinful"/"loving" woman (Luke 7:36-50) (30 min)

Stephan Witetschek, Ludwig-Maximilians-Universität München

Who's speaking? Narrative Introductions of Jesus' Sayings and their Implications (30 min)

Discussion (15 min)

26-24

The Bible in the Iberian World: Fundaments of a Religious Melting Pot (EABS)

7/26/2012

9:00 AM to 12:00 PM

Room: EK.02 - OMHP

Theme: *Amsterdam: A Center of Religious Iberian Polemics, Rivalries, and Encounters*

Ana Valdez, Yale University, Presiding (5 min)

Luís Filipe Silvério Lima, Universidade Federal de São Paulo

Hopes of the Fifth Empire: Menasseh Ben Israel, Antonio Vieira, Fifth-Monarchists, and the Messianic Connections in the Seventeenth-Century (30 min)

Antonio Ribeiro, Universidade de Coimbra

The protestant roots of Vieira's Fifth Empire (30 min)

Break (30 min)

Miquel A. Beltrán Munar, Universitat de les Illes Balears

Dei Auxilium and Other Traits concerning God's Power in Spinoza's Tractatus Theologico-Politicus (30 min)

Ana Valdez, Yale University, Respondent (25 min)

Discussion (30 min)

26-25

The Biblical World and its Reception (EABS)

Joint Session With: Bible and Its Influence: History and Impact, The Biblical World and its Reception (EABS)

7/26/2012

9:00 AM to 12:00 PM

Room: C0.17 - OMHP

Theme: *Reception History, Culture, and Theory: Intersections*

William Lyons, University of Bristol, Presiding

Samuel Tongue, University of Glasgow

The End of Biblical Interpretation; the Beginning of Reception History? Reading in the Secular-and-Religious 'Spaces of Literature' (35 min)

Caroline Vander Stichele, Universiteit van Amsterdam

How to Conceptualize Reception History: The Case of Herodias (35 min)

Discussion (5 min)

Break (30 min)

Michael Gilmour, Providence University College (Manitoba, Canada)

"God," "God Part II," and "God Part III": Exploring the Anxiety of Influence in John Lennon, U2, and Larry Norman (35 min)

Lloyd Pietersen, University of Gloucestershire

Joel's/Elijah's Army or the Joshua Generation: The Militarisation of Third Wave Neopentecostalism (35 min)

Discussion (5 min)

26-26

Wisdom Literature

7/26/2012

9:00 AM to 12:00 PM

Room: F2.01C - OMHP

Theme: *Ecclesiastes and Intertextuality*

Katharine Dell, University of Cambridge, Presiding

Jennie Barbour, Georg-August-Universität Göttingen

Qohelet's Israel in Jerome's Commentarius in Ecclesiasten (25 min)

Thomas Krüger, Universität Zürich

Allusions to Job in Ecclesiastes? (25 min)

Tova Forti, Ben-Gurion University of the Negev

Between the wicked and the fool: An intertextual reading of ba'al ha-lashon in Qohelet 10:11 in light of 'ish lashon in Psalms 140:12 (25 min)

Break (30 min)

Gabriella Kopas, Matej Bel University

Two are better than one – intertextual allusions and echoes on toil and friendship in Qohelet (25 min)

Ruth Sandberg, Gratz College

Examples of Intertextuality in Ecclesiastes Rabbah: Its Use of the Book of Psalms and Its Association with Ecclesiastes and the New Testament (25 min)

Craig Bartholomew, Redeemer University College

Qohelet, Christ and the Celebration of the Ordinary: The Intertextuality of Ecclesiastes and the Gospels. (25 min)

26-27

Working with Biblical Manuscripts (Textual Criticism)

7/26/2012

9:00 AM to 12:00 PM

Room: A2.14 - OMHP

Theme: *The Practice of New Testament Textual Criticism*

Bert Lietaert Peerbolte, Vrije Universiteit, Presiding

Tommy Wasserman, Orebro School of Theology

Lectio vehementior potior: Scribal Violence on Violent Texts? (35 min)

Jan Krans, Vrije Universiteit

Who coined the name "Ambrosiaster"? (35 min)

Break (30 min)

Silvia Castelli, VU University, Amsterdam

Beyond the Received Text? Discerning Patterns in Wettstein's Textual Decisions (35 min)

Bart L.F. Kamphuis, VU University Amsterdam

Problems and Causes: A Classification of New Testament Conjectures (35 min)

26-28

Writings (including Psalms)

7/26/2012

9:00 AM to 12:00 PM

Room: E2.12A - OMHP

Theme: *Psalms*

Donald Vance, Oral Roberts University, Presiding

Martin J. Slabbert, University of Pretoria

Coping in a harsh reality: The concept of the “enemy” in the composition of Psalms 9 and 10 (30 min)

Phil J. Botha, University of Pretoria

“I am like a green olive tree”: The post-exilic wisdom context and message of Psalm 52 (30 min)

Discussion (15 min)

Break (30 min)

Henk Potgieter, University of Pretoria

The Profile of a Pious Person according to Psalm 52 (30 min)

Willem J. de Wit, Evangelical Theological Seminary in Cairo

Psalm 146 between the Hebrew Bible, 4Q521, and the Gospels (30 min)

Discussion (15 min)